



**Contract Number**

17-202 A3

**SAP Number**

## Board of Supervisors

**Department Contract Representative**  
**Telephone Number**

Penelope Chang  
909-387-4886

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Karen Haughey

On File

1004001000

### IT IS HEREBY AGREED AS FOLLOWS:

#### Amendment No. 3 to Contract No. 17-202

Effective January 25, 2025, San Bernardino County (County) and Karen Haughey (CONTRACTOR) agree that Contract No. 17-202 is hereby amended as follows:

**ADD SECTION IV. COMPENSATION OF CONTRACTOR, Paragraph N. AUTO ALLOWANCE, to the Agreement, which shall read as follows:**

**N. AUTO ALLOWANCE**

CONTRACTOR shall receive a bi-weekly auto allowance of \$100 without mileage reimbursement for mileage on County business in a privately owned automobile. With written approval of the Fourth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any adjustment shall be on a prospective basis only and any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 3. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 3 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is

contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 3 upon request.

All other terms and conditions of this Contract No. 17-202 and all other amendments remain unchanged and are incorporated herein by this reference.


SAN BERNARDINO COUNTY

►   
Dawn Rowe, Chair, Board of Supervisors

Dated: ~~JAN 14 2025~~ JAN 28 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD


By   
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By   
Deputy



KAREN HAUGHEY

(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)

Name Karen Haughey  
(Print or type name of person signing contract)

Title Field Representative I – Fourth District  
(Print or Type)

Dated: 1/24/2025

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Scott Runyan, Principal Assistant County Counsel

Date Jan 24, 2025

Reviewed for Contract Compliance

► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Date \_\_\_\_\_