

Contract Number	Co	ntra	ct N	lum	ber
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**SAP Number** NON-FINANCIAL

## **Transitional Assistance Department**

**Department Contract Representative** John Greswit, Contract Analyst **Telephone Number** (909) 388-0255 Contractor Housing Authority of the County of San Bernardino Maria Razo, Executive Director **Contractor Representative Telephone Number** (909) 890-0644 Contract Term 4/01/2023 through 3/31/2026 **Original Contract Amount** N/A Amendment Amount N/A **Total Contract Amount** N/A **Cost Center** N/A

## **Briefly describe the general nature of the contract:**

The non-financial Memorandum of Understanding (MOU) formalizes a relationship between the San Bernardino County Transitional Assistance Department (TAD), Research, Outcomes and Quality Support (ROQS) Division, and Housing Authority of the County of San Bernardino (HACSB), to share information of mutual customers in order to identify customers who may be in need of and eligible for TAD and HACSB services.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>
Adam Ebright, Deputy County Counsel	Patty Steven, HS Contracts Unit	Gilbert Ramos, Department Head
Date	Date	Date