

Contract Number 22-750 A-1

**SAP Number** 

## **Public Works**

Jeremy Johnson, P.E., Engineering **Department Contract Representative** Manager (909) 387-8165 **Telephone Number** Auto Club Speedway Project San **Project** Bernardino Avenue Union Pacific Railroad Company Contractor Nick Vineyard, Public Project **Contractor Representative** Manager (916) 245-2514 **Telephone Number** 9/21/22-12/30/27 Contract Term \$50,000 **Original Contract Amount** \$0 Amendment Amount **Total Contract Amount** \$50.000 6650002000 52002445 H15191 **Cost Center** Grant Number (if applicable)

Briefly describe the general nature of the contract: On August 9, 2022 (Item No. 41), the Board of Supervisors (Board) approved Cooperative Agreement (County Contract No. 22-750) with Union Pacific Railroad Company (UPRR) for Preliminary Engineering (PE) relative to the Auto Club Speedway Project at the San Bernardino Avenue at UPRR crossing in the Fontana area (Project), administered by Speedway SBC Development, LLC (County Contract No. 22-749).

Amendment No. 1 to County Contract No. 22-750 (UPRR REMS Project 783399) adds Napa Street at UPRR crossing to the PE work provided by UPRR. There is no additional costs related to this action and no time extension is requested. All costs related to the County Contract No. 22-750 will be provided by Speedway SBC Development, LLC, through County Contract No. 22-749.

FOR COUNTY USE ONLY		
Approved as to Legal Form SEE ATTACHED	Reviewed for Contract Compliance	Reviewed/Approved by Department
SEE ATTACHED	1.6.065	1h
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Aaron Gest, Deputy County Counsel	Andy Silao, P.E. Engineering Manager	Noel Castillo, Director
	12/10/0000	a la la
Date	Date	Date 3/21/25

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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Aaron Gest, Deputy County Counsel	Andy Silao, P.E., Engineering Manager	Noel Castillo, Director
Date 3/3/25	Date	Date

## SUPPLEMENTAL AGREEMENT

DOTS 746972G & 978415L, San Bernardino Avenue & Napa Street MP 527.223 & 526.267, Alhambra Subdivision Fontana, California

THIS SUPPLEMENTAL AGREEMENT (the "Supplement") is made as of \_\_\_\_\_\_, by and between UNION PACIFIC RAILROAD COMPANY, a Delaware corporation ("Railroad") and the COUNTY OF SAN BERNARDINO, CALIFORNIA ("Agency"), to be addressed at 825 East Third Street, San Bernardino, CA 92415

#### RECITALS

By instrument dated September 21<sup>st</sup>, 2022 Union Pacific Railroad Company and the Agency entered into an agreement for engineering services identified by the UPRR Project number above (the "Agreement").

The Agency has requested a Supplemental Agreement to include an addendum for additional funding for engineering services as shown on the Exhibit Addendum attached hereto.

#### AGREEMENT

NOW, THEREFORE, IT IS MUTUALLY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:

## SECTION 1 - AMENDMENT OF THE AGREEMENT

Railroad amends the Agreement to include the attached Exhibit A.

The Agreement is amended to include the updated Exhibit A "Project Description and Location" with the additional location: Napa Street, DOT 978415L, Alhambra Sub, MP 526.267, as shown on the amended Exhibit A, attached hereto and hereby made a part thereof to the Agreement, which shall be, and hereby is amended to include the additional location.

## SECTION 2 - EFFECTIVE DATE

This Supplemental Agreement shall be effective as of the instrument date above.

## SECTION 3 - AGREEMENT SUPPLEMENTAL

This agreement is supplemental to the Agreement, as herein amended, and nothing herein contained shall be construed as amending or modifying the same except as herein specifically provided.

**IN WITNESS WHEREOF**, the parties hereto have caused this Supplement to be executed in duplicate as of the date first herein written.

[Signature Page Follows]

## **SAN BERNARDINO COUNTY** UNION PACIFIC RAILROAD COMPANY, a Delaware Corporation Signature Signature Dawn Rowe Kenneth Tom Printed Name Printed Name Manager I, Industry & Public Projects Chair, Board of Supervisors Title Title APR 0 8 2025 Date Date

SIGNED AND CERTIFIED WAT A COPY OF THIS LOCKMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNNA MONE IS

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# **Exhibit A Project Description and Location**

## **Project Description**

San Bernardino County, CA, proposes to upgrade the crossings at the locations referred to below in connection with adjacent development.

### Location

#### Alhambra Subdivision

DOT	Crossing Type	Milepost	Street Name
746972G	Public	527.223	San Bernardino Avenue
978415L	Private	526.267	Napa Street