



**Contract Number**  
22-750 A-1

**SAP Number**

## Public Works

|   |  |
|---|--|
| <b>Department Contract Representative</b> | Jeremy Johnson, P.E., Engineering Manager        |
| <b>Telephone Number</b>                   | (909) 387-8165                                   |
| <b>Project</b>                            | Auto Club Speedway Project San Bernardino Avenue |
| <b>Contractor</b>                         | Union Pacific Railroad Company                   |
| <b>Contractor Representative</b>          | Nick Vineyard, Public Project Manager            |
| <b>Telephone Number</b>                   | (916) 245-2514                                   |
| <b>Contract Term</b>                      | 9/21/22-12/30/27                                 |
| <b>Original Contract Amount</b>           | \$50,000   |
| <b>Amendment Amount</b>                   | \$0  |
| <b>Total Contract Amount</b>              | \$50,000   |
| <b>Cost Center</b>                        | 6650002000 52002445 H15191                       |
| <b>Grant Number (if applicable)</b>       | n/a  |

**Briefly describe the general nature of the contract:** On August 9, 2022 (Item No. 41), the Board of Supervisors (Board) approved Cooperative Agreement (County Contract No. 22-750) with Union Pacific Railroad Company (UPRR) for Preliminary Engineering (PE) relative to the Auto Club Speedway Project at the San Bernardino Avenue at UPRR crossing in the Fontana area (Project), administered by Speedway SBC Development, LLC (County Contract No. 22-749).

Amendment No. 1 to County Contract No. 22-750 (UPRR REMS Project 783399) adds Napa Street at UPRR crossing to the PE work provided by UPRR. There is no additional costs related to this action and no time extension is requested. All costs related to the County Contract No. 22-750 will be provided by Speedway SBC Development, LLC, through County Contract No. 22-749.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

**SEE ATTACHED**

▶  
Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ *Andy Silao*  
Andy Silao, P.E., Engineering Manager

Date 3/19/2025

Reviewed/Approved by Department

▶ *Noel Castillo*  
Noel Castillo, Director

Date 3/21/25

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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### FOR COUNTY USE ONLY

Approved as to Legal Form

▶ *Aaron Gest*  
Aaron Gest, Deputy County Counsel

Date 3/3/25

Reviewed for Contract Compliance

▶  
Andy Silao, P.E., Engineering Manager

Date

Reviewed/Approved by Department

▶  
Noel Castillo, Director

Date

**SUPPLEMENTAL AGREEMENT**  
DOTS 746972G & 978415L ,  
San Bernardino Avenue & Napa Street  
MP 527.223 & 526.267, Alhambra Subdivision  
Fontana, California

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**THIS SUPPLEMENTAL AGREEMENT** (the "Supplement") is made as of \_\_\_\_\_, by and between UNION PACIFIC RAILROAD COMPANY, a Delaware corporation ("**Railroad**") and the COUNTY OF SAN BERNARDINO, CALIFORNIA ("**Agency**"), to be addressed at 825 East Third Street, San Bernardino, CA 92415

**RECITALS**

By instrument dated September 21<sup>st</sup>, 2022 Union Pacific Railroad Company and the Agency entered into an agreement for engineering services identified by the UPRR Project number above (the "**Agreement**").

The Agency has requested a Supplemental Agreement to include an addendum for additional funding for engineering services as shown on the Exhibit Addendum attached hereto.

**AGREEMENT**

**NOW, THEREFORE, IT IS MUTUALLY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:**

**SECTION 1 - AMENDMENT OF THE AGREEMENT**

Railroad amends the Agreement to include the attached Exhibit A.

The Agreement is amended to include the updated Exhibit A "Project Description and Location" with the additional location: Napa Street, DOT 978415L, Alhambra Sub, MP 526.267, as shown on the amended Exhibit A, attached hereto and hereby made a part thereof to the Agreement, which shall be, and hereby is amended to include the additional location.

**SECTION 2 - EFFECTIVE DATE**

This Supplemental Agreement shall be effective as of the instrument date above.

**SECTION 3 - AGREEMENT SUPPLEMENTAL**

This agreement is supplemental to the Agreement, as herein amended, and nothing herein contained shall be construed as amending or modifying the same except as herein specifically provided.

**IN WITNESS WHEREOF**, the parties hereto have caused this Supplement to be executed in duplicate as of the date first herein written.

[Signature Page Follows]

**SAN BERNARDINO COUNTY**

*Dawn Rowe*

Signature

Dawn Rowe

Printed Name

Chair, Board of Supervisors

Title

APR 08 2025

Date

**UNION PACIFIC RAILROAD COMPANY,  
a Delaware Corporation**

*Kenneth Tom*

Signature

Kenneth Tom

Printed Name

Manager I, Industry & Public Projects

Title

7/31/25

Date

SIGNED AND CERTIFIED THAT A COPY OF  
THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD  
LYNN MONELL  
Clerk of the Board of Supervisors  
of the County of San Bernardino



Deputy

# Exhibit A

## Project Description and Location

### Project Description

San Bernardino County, CA, proposes to upgrade the crossings at the locations referred to below in connection with adjacent development.

### Location

Alhambra Subdivision

| <b>DOT</b> | <b>Crossing Type</b> | <b>Milepost</b> | <b>Street Name</b>    |
|------------|----------------------|-----------------|-----------------------|
| 746972G    | Public               | 527.223         | San Bernardino Avenue |
| 978415L    | Private              | 526.267         | Napa Street           |