

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Project Title: 1-504 Turner Basins: Potential Sale of Land (F02833)

Project Location: The subject properties are located immediately west of Archibald Avenue and between Inland Empire Boulevard to the south and the District's Deer Creek Channel (1-501) at the north, in the City of Ontario. APNs 0110-311-12 (portion), 0110-311-06, 0110-311-14, and 0210-161-14 (portion).

Project Description: The District has been approached with regard to possibly purchasing, with intent of development, portions of the District's land acquired for the Turner Basins (1-504). These land rights were acquired by the District for development of a series of basins to allow for local percolation. Deer Creek Channel also resides within the land rights originally purchased by the District but was designed and developed by the Army Corp of Engineers (ACOE) under the ACOE phases for the Cucamonga Channel.

Applicant

San Bernardino County Flood Control District

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Manikhone Cruz

Name

Same as Applicant

Address

Same as Applicant

Phone

Anthony Pham, P.E.

Lead Agency Contact Person

(909) 387-8109

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☒ Categorical Exemption. State type and section: Class 12 Categorical Exemption, Section 15312 Surplus Government Property Sales
☐ Statutory Exemptions. State code number: _____
☒ Other Exemption: Section 15061(b)(3), the "common sense exemption"

Reasons why project is exempt: This surplus government property sale is not located in an area of statewide, regional, or area-wide concern as identified in Section 15206(b)(4) and no significant values for biological or cultural resources have been identified on the site. Additionally, the Common-Sense Exemption applies when it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

Signature Anthony Pham, P.E.

Chief, Environmental Mgmt. Div.

Title

5/30/2023

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

EXHIBIT "A"

Those portions of Lot 8, Section 22, Township 1 South, Range 7 West, San Bernardino Meridian, according to the Map of Cucamonga Lands, as per plat recorded in Book 4 of Maps, page 9, Records of San Bernardino County; and of Lot 1, Block 22, Tract 2244, as per plat recorded in Book 35 of Maps, page 50, Official Records of said County, lying Easterly of a line that is parallel with and 286.00 feet Westerly, measured at right angles, from the centerline of Archibald Avenue as shown on County Surveyor map 7075, on file in the San Bernardino County Surveyors Office and lying Northerly of the South line of that parcel of land described in document recorded March 26, 1963 in Book 5876 Page 561, Official Records of said County, together with that parcel of land described in document recorded August 14, 1963 in Book 5969 Page 327, Official Records of Said County.

Excepting Therefrom those portions lying Northerly from the Southerly line of that property described in document recorded on April 30, 1981, as Document # 1981-094207, Official Records of said County.

Also Excepting Therefrom that parcel of land described in document recorded May 05, 1978, in Book 9429 Page 563, Official Records of said County.

RESERVING UNTO THE GRANTOR an easement for Flood Control and Water conservation purposes in, over, and across a strip of land 50.00' wide, the centerline which is described as follows:

Beginning at a point in the centerline of Archibald Avenue, distance along centerline S00°21'35"E (S00°02'54"W per CS 7075) 60.88' from the Southeast corner of said lot 8, said corner being on the centerline of Archibald Avenue as shown on said County Surveyor map 7075;

Thence leaving said centerline of Archibald Avenue S44°38'25"W 404.46' more or less to the point of termination of said strip, said point being a point on a line that is parallel with and 286.00 feet Westerly, measured at right angles, from the centerline of Archibald Avenue as shown on said County Surveyor map 7075 said point being the point of termination of said 50.00 wide strip of land;

The sideline of said 50.00' wide strip of land to be extended or shortened to terminate at the said centerline of Archibald Avenue and said parallel line.

Containing 0.46 Acres of land more or less.

Containing 6.71 Ac. +/- (of which 0.46 Ac +/- is reserved as a Flood Control easement and 0.36 Ac +/- within street RW)

This legal description was prepared
by me or under my direction.

By: _____

Ryan Hunsicker, PLS 8302

Deputy County Surveyor

05/07/2023

Date



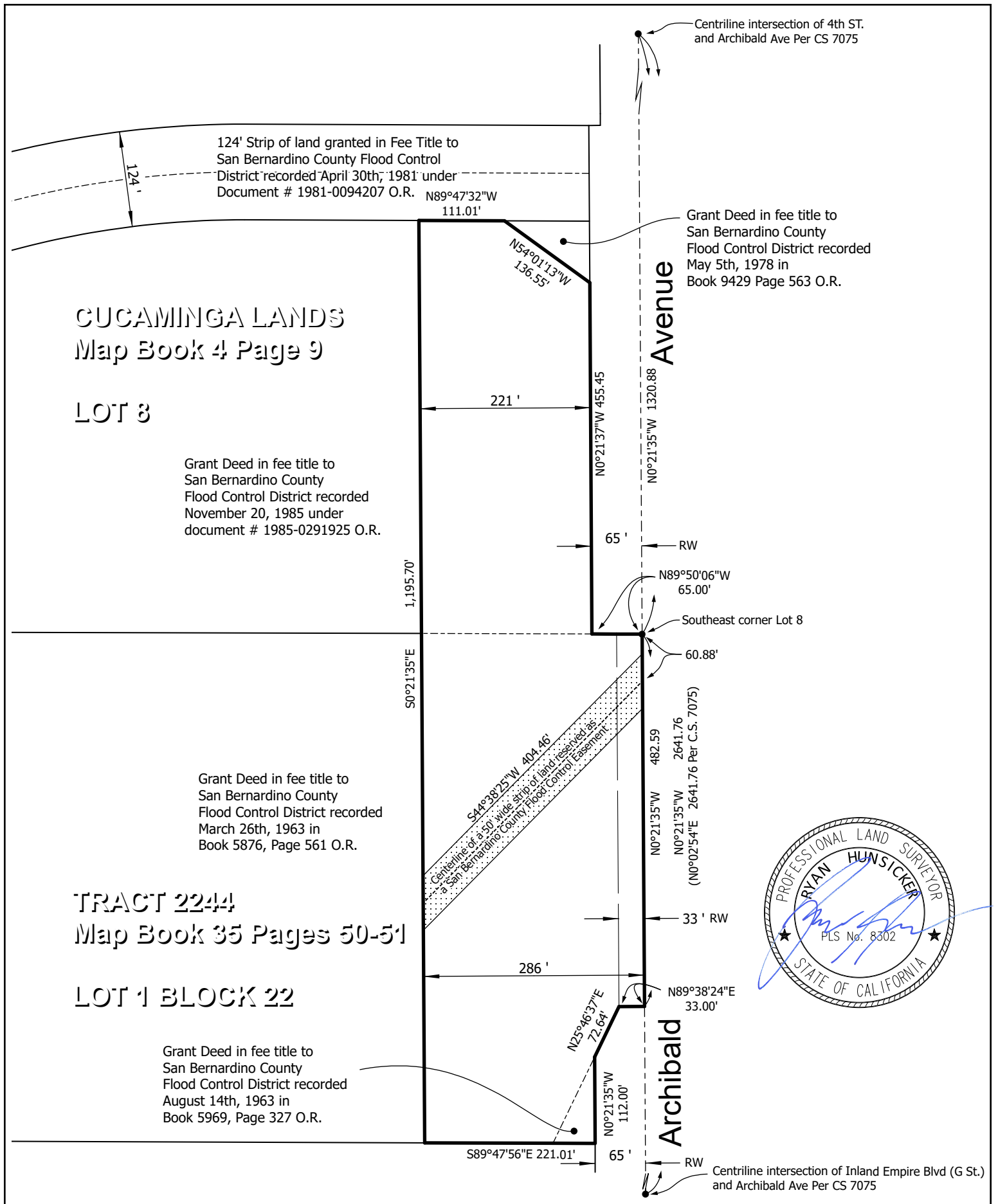


EXHIBIT B - Those portions of Lot 8, MB 4/9 and Lot 1, Block 22, Tract 2244.

Indicates area of surplus property 6.71 Ac. +/- (Of which 0.46 Ac +/- is reserved as a Flood Control easement and 0.36 Ac +/- within street RW)

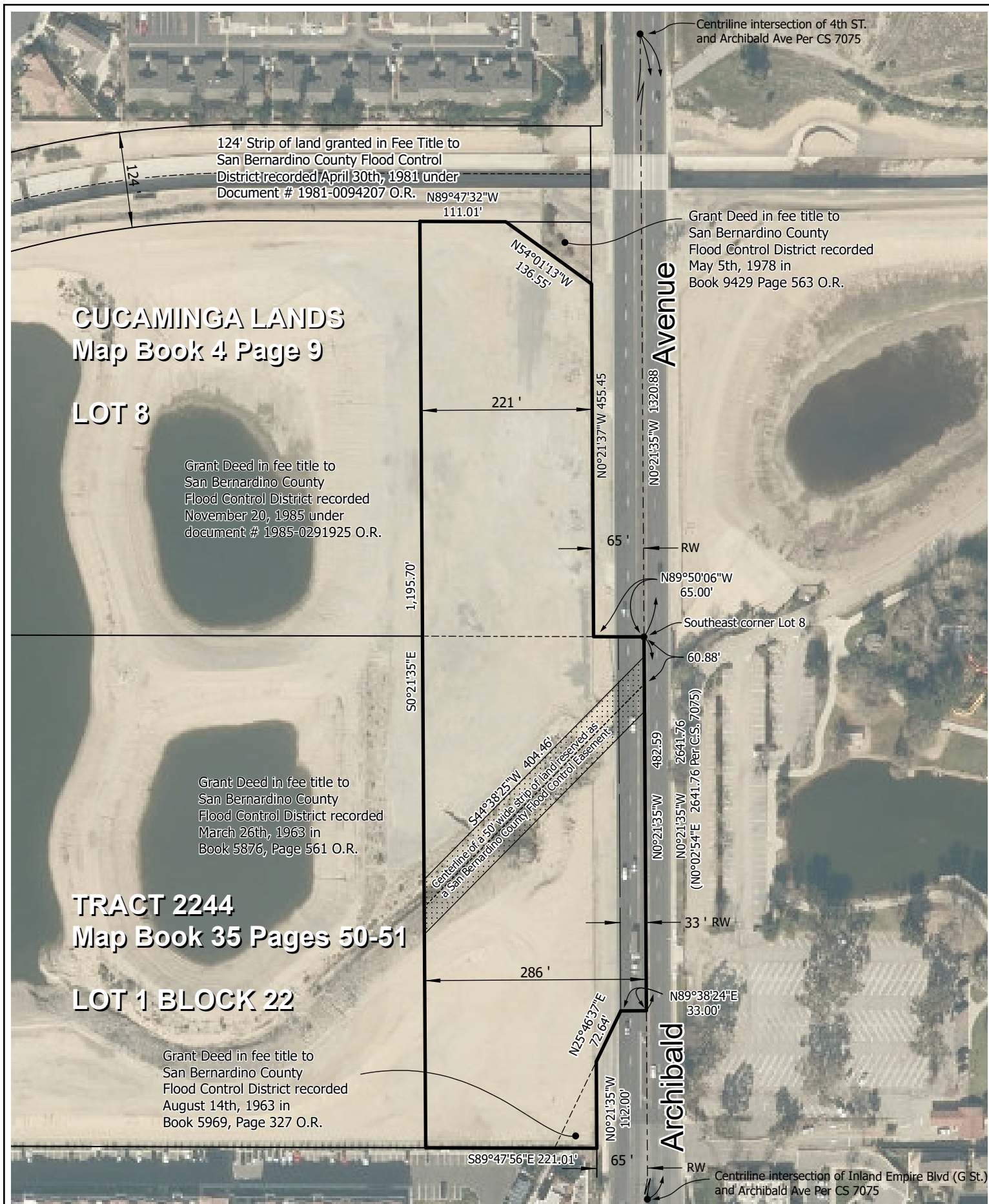
Indicates area of reserved Flood Control easement 0.46 Ac. +/-



San Bernardino County
Flood Control District

TURNER BASIN - SUR 358

May 07, 2023



Those portions of Lot 8, MB 4/9 and Lot 1, Block 22, Tract 2244.

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Indicates area of reserved Flood Control easement 0.46 Ac. +/-



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