

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**24-555 A-1**

**SAP Number**

**N/A**

**Department of Behavioral Health**

<b>Department Contract Representative</b>	Nancy McPheeters
<b>Telephone Number</b>	909-388-0859
<b>Contractor</b>	Kaiser Foundation Hospitals, Southern California Permanente Medical Group
<b>Contractor Representative</b>	Brenda Pelayo
<b>Telephone Number</b>	909-427-5603
<b>Contract Term</b>	July 1, 2024 through June 30, 2029
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A -Non Financial
<b>Cost Center</b>	N/A
<b>Grant Number (if applicable)</b>	N/A

**Briefly describe the general nature of the contract:**

Amendment No. 1 to Affiliation Agreement No. 24-555 with Kaiser Foundation Hospitals, Southern California Permanente Medical Group, for the provision of clinical and instructional training to psychiatry residents and/or fellows, updating contract language to include training facilities, with no change to the contract period of July 1, 2024 through June 30, 2029

**FOR COUNTY USE ONLY**

<p>Approved by Legal Form</p> <p><i>Dawn Martin</i></p> <p>Dawn Martin, Deputy County Counsel</p> <p>Date 6/4/2025</p>	<p>Reviewed by Contract Compliance</p> <p><i>Michael Shin</i></p> <p>Michael Shin, Administrative Manager</p> <p>Date 6/4/2025</p>	<p>Reviewed/Approved by Department</p> <p><i>Georgina Yoshioka</i></p> <p>Georgina Yoshioka, Director</p> <p>Date 6/4/2025</p>
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**FIRST AMENDMENT  
TO  
AGREEMENT FOR CLINICAL AND INSTRUCTIONAL PROGRAMS**

This First Amendment to the Agreement for Clinical and Instructional Programs (the "Amendment"), effective as of July 1, 2025 (the "Agreement"), is entered into by and between San Bernardino County Department of Behavioral Health on the one hand, and Kaiser Foundation Hospitals, ("KFH"), and Southern California Permanente Medical Group ("SCPMG") on the other hand. KFH and SCPMG are hereinafter collectively referred to as "Kaiser Permanente." Unless otherwise defined in this Amendment, capitalized terms used in this Amendment shall have the meanings given to such terms in the Agreement.

WHEREAS, the parties desire to amend the Agreement in accordance with the terms and conditions of this Amendment, to document the training facilities that the residents and/or fellows rotate to as part of their participation in the Residency and/or Fellowship Program.

NOW THEREFORE, in consideration of the promises contained herein which the parties agree are sufficient, the parties hereby agree to amend the Agreement as follows:

1. **Addition of Exhibit A.** The Agreement is amended by adding Exhibit A – List of Training Facilities, which is attached to this Amendment and incorporated by reference.
2. **Successors and Assigns.** This Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns to the extent successors and assigns are established by operation of law or expressly permitted under the terms of the Agreement, as amended by this Amendment.
3. **Conflict Resolution; Agreement in Effect.** In the event of a conflict between the Agreement and this Amendment, the terms of this Amendment control. Except as specifically modified by this Amendment, all other terms of the Agreement remain in full force and effect.
4. **Entire Agreement.** This Amendment contains all the terms and conditions between the parties relating to the subject matter of this Amendment and supersedes all prior agreements and understandings, oral and written, between the parties hereto with respect to the subject matter hereof.
5. **Counterparts and Electronic Signature.** This Amendment may be executed in any number of counterparts, each of which is an original, but all counterparts of which constitute the same instrument. Electronic signatures shall be deemed to have the efficacy of an original signature.
6. **Signatory Authority.** Each signatory below warrants and represents that they are authorized to execute this Amendment on behalf of the party on whose behalf they are signing and that the party on whose behalf they are signing has taken any and all corporate and internal actions necessary to duly approve the signing of this Amendment.

[SIGNATURE PAGE FOLLOWS]



**SAN BERNARDINO COUNTY**

**By:** *Dawn Rowe*  
**Name:** Dawn Rowe  
**Title:** Chair, Board of Supervisors

**JUN 18 2025**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.  
LYNNA MONTELL  
Clerk of the Board of Supervisors  
of San Bernardino County  
By: *Lynna Montell*  
Deputy



**KAISER FOUNDATION HOSPITALS**

**By:** Signed by: *Michelle Gaskill-Hames*  
35AC3BB44E604AC  
**Name:** Michelle Gaskill-Hames, BSN, MHA  
**Title:** President, Southern California and Hawaii

**SOUTHERN CALIFORNIA PERMANENTE MEDICAL GROUP**

**By:** Signed by: *Ramin Davidoff*  
9085497A79ED400...  
**Name:** Ramin Davidoff, MD  
**Title:** Executive Medical Director and Chair –  
SCPMG Chair and Chief Executive Officer –  
Hawaii Permanente Medical Group



**EXHIBIT A  
LIST OF TRAINING FACILITIES**

**Forensics Services**

Address: 1330 E. Cooley Dr. Colton, CA 92324

**Mariposa Community Counseling**

Address: 2940 Inland Empire Blvd, Room 168,  
Ontario CA 91764

**Mesa Counseling Services**

Address: 850 E. Foothill Blvd. Rialto, CA 92376\_\_

**Vista Community Counseling**

Address: 17053 E. Foothill Blvd. Bldg. B Fontana, CA  
92335