



Contract Number

24-649 A-1

SAP Number

4400025789

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	909-580-6150
Consultant	Johnson Controls Building Solutions, LLC
Consultant Representative	Jennifer M. Martinez
Telephone Number	(866) 819-0230
Contract Term	August 5, 2024, through August 4, 2029
Original Contract Amount	NTE \$1,110,735
Amendment Amount	
Total Contract Amount	NTE \$1,110,735
Cost Center	
Grant Number (if applicable)	

AMENDMENT NO. 1

WHEREAS, San Bernardino County ("County") and Johnson Controls, Inc. ("Assignor") entered a contract for Preventative Maintenance, Testing, and Non-Routine/Unforeseen Repair Services for ARMC's Building Automation System fully executed on July 23, 2024 ("Contract"); and

WHEREAS, Assignor has notified the County that it was transferring the Contract to Johnson Controls Building Solutions, LLC ("Assignee"); and

WHEREAS, the Contract requires Assignor to obtain the written consent from the County for Assignor to assign the Contract; and

WHEREAS, Assignor and Assignee requested that the County assign the Contract to Assignee.

NOW THEREFORE, effective as of the date this Amendment No. 1 is fully executed ("Effective Date"), the Contract is amended as follows:

1. Assignor and Assignee hereby agree that, as of the Effective Date, Assignor shall assign all its rights, title, and interest, and delegate all of its obligations, responsibilities, and duties, in and to the Contract to Assignee.

2. Assignee hereby accepts the assignment of all of Assignor's obligations, responsibilities, and duties under the Contract and all of Assignor's rights, title, and interest in and to the Contract as of the Effective Date.
3. The County, in executing its consent to this assignment, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the Effective Date.
4. **Debarment and Suspension.** Assignee represents and warrants that it is not and at no time has been convicted of any criminal offense related to health care nor has been debarred, excluded, or otherwise ineligible for participation in any federal or state government health care program, including Medicare and Medicaid. Further, Assignee represents and warrants that no proceedings or investigations are currently pending or to Assignee's knowledge threatened by any federal or state agency seeking to exclude Assignee from such programs or to sanction Assignee for any violation of any rule or regulation of such programs.
5. **Full Force and Effect.** All other terms and condition of the Contract remain in full force and effect.
6. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment No. 1 shall have the meaning given to it in the Contract as applicable.
7. **Counterparts.** This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties have each caused this Amendment No. 1 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS

DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

JOHNSON CONTOLS BUILDING SOLUTIONS, LLC
(Assignee)

(Print or type name of corporation, company, contractor,
etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Michael J Anderson

(Print or type name of person signing
contract)

Title Branch Service Manager

(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Daniella V. Hernandez, Deputy County Counsel	► _____ Date _____	► _____ Andrew Goldfrach, ARMC Chief Executive Officer Date _____