



**Contract Number**

**SAP Number**  
Non-financial

## Department of Public Health

<b>Department Contract Representative</b>	<u>Tarah Cendejas</u>
<b>Telephone Number</b>	<u>909-832-0807</u>
<b>Contractor</b>	<u>San Antonio Regional Hospital</u>
<b>Contractor Representative</b>	<u>Gigi Dhillon, Chief Operating Officer</u>
<b>Telephone Number</b>	<u>909-920-4810</u>
<b>Contract Term</b>	<u>November 1, 2025 through October 31, 2030</u>
<b>Original Contract Amount</b>	<u>\$0</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	<u>N/A</u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

**Briefly describe the general nature of the contract:**

Non-financial Memoranda of Understanding with San Antonio Regional Hospital, for the continuity of care of Federally Qualified Health Center patients for the period of November 1, 2025 through October 31, 2030.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Joshua Dugas, Director

Date \_\_\_\_\_