

**REPORT/RECOMMENDATION TO THE BOARD OF GOVERNORS  
OF THE HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO  
AND RECORD OF ACTION**

November 5, 2019

**FROM**

**MARIA RAZO, Executive Director, Housing Authority of the County of San Bernardino**

**SUBJECT**

Executive Director's Report for November 5, 2019

**RECOMMENDATION(S)**

Receive Executive Director's Report dated November 5, 2019.  
(Presenter: Maria Razo, Executive Director, 332-6305)

Public Comment: None

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as there are no financial impacts associated with this item. The Housing Authority of the County of San Bernardino (HACSB) is a separate legal entity with an annual budget of over \$120 million, which operates on a federal fiscal year cycle.

**BACKGROUND INFORMATION**

The Executive Director's report summarizes ongoing initiatives of the HACSB's strategic plan, Moving to Work activities, overall agency updates, as well as other initiatives federally regulated by the United States Department of Housing and Urban Development.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by Legal Counsel (Julie J. Surber, Principal Assistant County Counsel, 387-5455) on October 16, 2019; Finance (Kathleen Gonzalez, Administrative Analyst, 387-5412) on October 16, 2019 and Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-4523) on October 21, 2019.

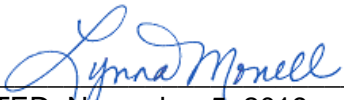
**Executive Director's Report for November 5, 2019**  
**November 5, 2019**

Record of Action of the Board of Governors  
Housing Authority of the County of San Bernardino

**RECEIVED REPORT**

Ayes: Josie Gonzales, Curt Hagman, Robert A. Lovingood, Sylvia Miller, Jessie Muñoz, Dawn Rowe, Janice Rutherford

Lynna Monell, SECRETARY

BY   
DATED: November 5, 2019



cc: File - JPA/Housing Authority of the County of San Bernardino w/  
attachment

jll 11/6/2019