



**Contract Number**

19-509 A-5

**SAP Number**

4400011932 A-5

**Project & Facilities Management  
Department**

**Department Contract Representative** Richard Ayala  
**Telephone Number** (909) 387-5111

**Contractor** Pacific Coast Elevator  
dba Amtech Elevator Services

**Contractor Representative** Abdalla Robin  
**Telephone Number** (714) 939-6516

**Contract Term** 8/1/19 – 7/31/24

**Original Contract Amount** \$ 1,573,675

**Amendment #5 Amount** \$ 12,240

**Total Contract Amount** \$ 1,585,915

**Cost Center** 7302001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 5  
CONTRACT NO. 19-509  
VERTICAL TRANSPORTATION SERVICES CONTRACT**

This Amendment to Contract No. 19-509 is effective April 1, 2023 between Pacific Coast Elevator dba Amtech Elevator Services (hereinafter "Contractor") and San Bernardino County, previously referred to as the County of San Bernardino, (hereinafter "County") for elevator services on the premises located at 412 Hospitality Lane, San Bernardino and 323 Court Street, San Bernardino.

**NOW, THEREFORE,** the County and Contractor mutually agree as follows:

- 1. **REPLACE Section F. FISCAL PROVISIONS, F.1** with the following:

The maximum amount of payment under this Contract shall not exceed \$1,585,915 (\$27,365/mo. effective 4/1/23) and shall be subject to availability of other funds to the County. The consideration to

be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**2. ADD to ATTACHMENT A – Locations, the following:**

<b>LOCATIONS</b>	<b>ELEVATOR</b>	<b>Monthly Cost</b>	<b>Annual Cost</b>	<b>Amended Cost (effective 4/1/23)</b>
30. County Building 412 Hospitality Ln. San Bernardino, CA Number of Elevators – 2	California #: <b>069093</b> Type: Hydro/Pass Make: Smartrise Number of Stops: 3	\$255	\$3,060	\$4,080 (16 months)
	California #: <b>069094</b> Type: Hydro/Pass Make: Smartrise Number of Stops: 3	\$255	\$3,060	\$4,080 (16 months)
31. County Building 323 Court Street San Bernardino, CA Number of Elevators – 1	California #: <b>179478</b> Type: Hydro/Pass Make: Smartrise Number of Stops: 4	\$255	\$3,060	\$4,080 (16 months)
Total		\$765	\$9,180	\$12,240

**3. All other terms and conditions of this Contract shall remain the same.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[Signatures on the Following Page]

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

PACIFIC COAST ELEVATOR  
dba AMTECH ELEVATOR SERVICES

▶ \_\_\_\_\_

Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

By ▶ \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Tawny Lieu, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Jennifer Costa, Assistant Director  
Project & Facilities Management Department

Date \_\_\_\_\_