

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

25-426 A1

SAP Number

Real Estate Services Department

| | |
|---|--|
| Department Contract Representative | Terry W. Thompson, Director |
| Telephone Number | (909) 387-5000 |
| Contractor | Red Tile Inn Inc, a California Corporation |
| Contractor Representative | Divyesh P. Bhakta |
| Telephone Number | (909) 213-6232 |
| Contract Term | N/A |
| Original Contract Amount | \$12,250,100.00 |
| Amendment Amount | \$0 |
| Total Contract Amount | \$12,250,100.00 |
| Cost Center | 6210002501 |
| GRC/PROJ/JOB No. | 5800 4517 |
| Internal Order No. | |
| Grant Number (if applicable) | |

Briefly describe the general nature of the contract: Amendment No. 1 to Purchase and Sale Agreement and Joint Escrow Instructions No. 25-426 with Red Tile Inn, Inc., a California corporation, to extend the escrow closing date from January 3, 2026, to a date as soon as practical after the execution of the First Amendment No.1, but by no later than March 20, 2026, for the acquisition of approximately 1.53 acres of real property improved with two buildings consisting of a total of approximately 41,196 square feet, located at 1311 South Santo Antonio Drive in the City of Colton (commonly known as Assessor's Parcel Number 0275-181-50-0000).

FOR COUNTY USE ONLY

Approved as to Legal Form

► See signature page

Agnes Cheng, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Brandon Ocasio, Real Property Manager, RESD

Date _____