



Contract Number

23-809 A-1

SAP Number

### Arrowhead Regional Medical Center

Department Contract Representative Andrew Goldfrach  
Telephone Number 909-580-6150

Contractor Loma Linda University Medical Center

Contractor Representative Don Clapp

Telephone Number \_\_\_\_\_

Contract Term August 5, 2023 – November 30, 2030

Original Contract Amount \_\_\_\_\_

Amendment Amount \_\_\_\_\_

Total Contract Amount \_\_\_\_\_

Cost Center \_\_\_\_\_

Grant Number (if applicable) \_\_\_\_\_

#### AMENDMENT NO. 1

WHEREAS, San Bernardino County ("County") and Loma Linda University Medical Center ("LLUMC") entered into an Inpatient Transfer Agreement ("Agreement") with a term of August 5, 2023 through August 4, 2026; and

WHEREAS, the parties desire to extend the term of the Agreement; and

NOW, THEREFORE, effective as of the date this Amendment is fully executed, the Agreement is amended as follows:

- 1. Section K of the Agreement is deleted in its entirety and replaced with the following:

**K. TERM OF CONTRACT**

This Agreement is effective as of August 5, 2023 through November 30, 2030, but may be terminated earlier in accordance with the provision of this Agreement.

- 2. All other terms and conditions of the Agreement remain in full force and effect.

3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, San Bernardino County and LLUMC have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Clerk of the Board of Supervisors  
of the San Bernardino County

By *[Signature]*  
Deputy



LOMA LINDA UNIVERSITY MEDICAL CENTER

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
Anthony Hilliard (10/17/2025 05:02:15 PDT)

Name Anthony Hilliard, MD, FACC  
(Print or type name of person signing contract)

Title CEO  
(Print or Type)

Dated: 10/17/2025

Address 11234 Anderson St.  
Loma Linda, CA 92354

By ► *[Signature]*  
Angela Lalas (10/16/2025 11:50 PDT)

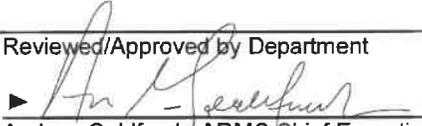
Name Angela Lalas  
(Print or type name of person signing contract)

Title CFO  
(Print or Type)

Dated: 10/16/2025

Address 11234 Anderson St.  
Loma Linda, CA 92354

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p>  <p>Charles Phan, Supervising Deputy County Counsel</p> <p>Date <u>10/21/2025</u></p>	<p>Reviewed for Contract Compliance</p> <p>▶</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p>  <p>▶</p> <p>Andrew Goldfrach, ARMC Chief Executive Officer</p> <p>Date <u>11/3/2025</u></p>
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