

 <p>County of San Bernardino 385 North Arrowhead Avenue San Bernardino, CA 92415-0123</p> <p>Law and Justice Group 909-387-5005</p>	Grant Supplemental Statement	PAGE 1 OF 1
RECIPIENT NAME AND ADDRESS (Including Zip Code) County of San Bernardino 385 North Arrowhead Avenue San Bernardino, CA 92415-0123	AWARD NUMBER: 2018-DJ-BX-0650	
GRANTEE IRS/VENDOR NO. 956002748	PROJECT PERIOD: FROM 10/01/2017 TO 09/30/2021 BUDGET PERIOD: FROM 10/01/2017 TO 09/30/2021	
GRANTEE DUNS NO. 136763120	AWARD DATE 11/16/2018	
PROJECT TITLE FY 18 Local JAG Program	PREVIOUS AWARD AMOUNT \$0	
SUPPLEMENTAL STATEMENT It is our understanding pursuant to the lawsuit filed by the California Attorney General challenging the imposition of immigration enforcement requirements that were added to the FY 2018 JAG funding, that the U.S. District Court for the Northern District of California found the immigration enforcement requirements unconstitutional and enjoined the enforcement of those requirements (California v. Sessions II). The 2018 JAG Grant Award documents include the immigration enforcement requirements in paragraphs 41, 42, 43, 44, 45, 46 and 47 of those documents. Please note that acceptance of the award for 2018 does not constitute acceptance of the immigration enforcement requirements. While the U.S. DOJ requires that as a recipient of the grant, we must initial every page of the award, the initialing of the pages is only an acknowledgement of receipt, nor a certification of action or acceptance of any particular immigration enforcement requirement or condition on an initialed page. Also, please note that we are not submitting the "State or Local Government: FY 2018 Certification of Compliance with 8 U.S.C. 1373 and 1644" referenced in paragraphs 41 and 42 or the "State or Local Government: FY 2018 Certification Relating to 8 U.S.C. 1226(a) and (c), 1231(a), 1324(a), 1357(a), and 1366(1) and (3)." In addition, we are striking paragraphs 7 and 8 that refer to those two certifications in the "Certification and Assurances by the Chief Executive of the Applicant Government." Additionally, please note we will not execute or require our subrecipients to execute the Certification of Compliance with 8 U.S.C. 1373 and 1644.	AMOUNT OF THIS AWARD \$638,246	
	TOTAL AWARD \$638,246	
CHIEF EXECUTIVE APPROVAL		
TYPED NAME AND TITLE OF CHIEF EXECUTIVE Gary McBride, Chief Executive Officer County of San Bernardino _____ SIGNATURE OF CHIEF EXECUTIVE _____ DATE		TYPED NAME AND TITLE OF CHIEF LEGAL OFFICER Michelle Blakemore, County Counsel County of San Bernardino _____ SIGNATURE OF CHIEF LEGAL OFFICER _____ DATE