

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
19-188 A-3

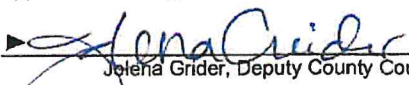
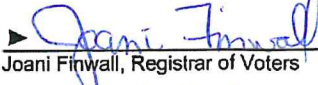
SAP Number

Registrar of Voters

Department Contract Representative	Joani Finwall
Telephone Number	909-387-2100
Contractor	State of California, Secretary of State
Contractor Representative	
Telephone Number	
Contract Term	February 1, 2019 through August 31, 2026
Original Contract Amount	\$9,721,754.40
Amendment Amount	\$0
Total Contract Amount	\$9,721,754.40
Cost Center	6800001000

Briefly describe the general nature of the contract: *The purpose of this amendment is to extend the contract term to August 31, 2026 and allow for reimbursements for expenses from February 1, 2019 through August 31, 2026.*

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p> Jolena Grider, Deputy County Counsel</p> <p>Date <u>12/11/24</u></p>	<p>Reviewed for Contract Compliance</p> <p>_____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p> Joani Finwall, Registrar of Voters</p> <p>Date <u>12/11/24</u></p>
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STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED PAGES

AGREEMENT NUMBER
18G30136

AMENDMENT NUMBER
3

Purchasing Authority Number
SOS-0890

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME
Secretary of State

CONTRACTOR NAME
San Bernardino County

2. The term of this Agreement is:

START DATE
February 1, 2019, or upon approval by Dept. of General Services, if required, which is later

THROUGH END DATE
August 31, 2026

3. The maximum amount of this Agreement after this Amendment is:

\$9,721,754.40; Nine Million Seven Hundred Twenty-One Thousand Seven Hundred Fifty-Four Dollars and Forty Cents

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The Agreement by and between the Secretary of State and San Bernardino County is hereby amended as follows:

1. The term of this agreement is hereby extended to August 31, 2026.

2. Exhibit A, B. Purpose of Agreement, Paragraph 1 is hereby replaced in its entirety, as stated below:

The purpose of this Agreement is to provide the counties within the state of California, as appropriated by Assembly Bill 1824, Chapter 38 (Stats.2018) and Assembly Bill 74, Chapter 23 (Stats.2019), (Voting System Replacement Contracts) pursuant to California Elections Code sections 19400 and 19402 administered by the Secretary of State, with state funds to reimburse counties for voting system replacement activities subject to the provisions of this Agreement and all requirements of state and federal law, regulations and procedures. This amendment extends the last date to submit any invoices against this Agreement to August 31, 2026. Counties who receive the reimbursement of funds under this agreement are subject to the following:

3. Exhibit A, Section C. Project Contacts, Item b. is hereby replaced in its entirety, as stated below:

b. For State: Rodney Rodriguez (916) 695-1680.

4. Exhibit B, Section 7. Retroactive Payments is hereby replaced in its entirety, as stated below:

7. Retroactive Payments

Counties may claim reimbursement for expenses and activities permissible under the terms of this Agreement that occur after April 25, 2015, and before August 31, 2026.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County

CONTRACTOR BUSINESS ADDRESS
777 E. Rialto Avenue

CITY
San Bernardino

STATE
CA

ZIP
92415

PRINTED NAME OF PERSON SIGNING
Joani Finwall

TITLE
Registrar of Voters

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ PAGES

AGREEMENT NUMBER 18G30136	AMENDMENT NUMBER 3	Purchasing Authority Number SOS-0890
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STATE OF CALIFORNIA

CONTRACTING AGENCY NAME Secretary of State				
CONTRACTING AGENCY ADDRESS 1500 11th Street		CITY Sacramento	STATE CA	ZIP 95814
PRINTED NAME OF PERSON SIGNING		TITLE		
CONTRACTING AGENCY AUTHORIZED SIGNATURE		DATE SIGNED		
CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL		EXEMPTION (If Applicable)		