

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-487 A-2

SAP Number

Department of Behavioral Health

Department Contract Representative	Tamela Hutchinson
Telephone Number	909-388-0862
Contractor	Clare Matrix
Contractor Representative	Brenda del Castillo
Telephone Number	310-314-6200 ext 3426
Contract Term	July 1, 2022 – September 30, 2024
Original Contract Amount	\$1,940,974
Amendment Amount	\$240,750
Total Contract Amount	\$2,181,724
Cost Center	

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Clare | Matrix Corporation referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 20-487** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for certain substance use disorder services, which Contract first became effective July 1, 2020, the following changes are hereby made and agreed to:

- I. ARTICLE IV FUNDING, paragraphs K and L are hereby amended to read as follows:
 - K. The contract amendment amount of \$240,750 shall increase the total contract amount from \$1,940,974 to \$2,181,724 for the contract term.
 - L. The revised Schedules A and B for FY 2022-23, FY 2023-24 and FY 2024-25 will be submitted to, and approved by, the Director or designee at a later date. All previously approved Budget Schedules remain in effect.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: **JUN 13 2023**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By

Jennifer Monell

Deputy



Clare|Matrix

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:
By *Steve Glick*

(Authorized signature - sign in blue ink)

Name **Steve Glick**

(Print or type name of person signing contract)

Title **CEO**

(Print or Type)

Dated: **5/25/2023**

Address **909 Pico Blvd**

Santa Monica, CA, 90405

FOR COUNTY USE ONLY

Approved by Legal Form

Dawn Martin

Dawn Martin, Deputy County Counsel

Date **5/25/2023**

Reviewed by Contract Compliance

Natalie Kessee

Natalie Kessee, Contracts Manager

Date **5/25/2023**

Reviewed/Approved by Department

Georgina Yoshioka, Director

Georgina Yoshioka, Director

Date **5/25/2023**