



**Contract Number**

17-552 A-1

**SAP Number**

4400003351

**Public Works**

<b>Department Contract Representative</b>	Sameh Basta
<b>Telephone Number</b>	(909)387-8040
<b>Contractor</b>	Houston & Harris PCS, Inc.
<b>Contractor Representative</b>	Larry Houston
<b>Telephone Number</b>	(909)422-8990
<b>Contract Term</b>	July 1, 2017 thru June 30, 2022
<b>Original Contract Amount</b>	\$750,000
<b>Amendment Amount</b>	\$750,000
<b>Total Contract Amount</b>	\$1,500,000
<b>Cost Center</b>	6650002000

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 1 to Contract No. 17-552**

San Bernardino County ("County") and Houston & Harris PCS, Inc. ("Contractor" or "Vendor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 17-552 as follows:

1. DELETE paragraph B.1 in Article IV., "FISCAL AND PROGRAM PROVISIONS", and REPLACE it with a revised paragraph B.1., which shall now read as follows:
  - B. Contract Amount
    1. The amount of this Agreement shall not exceed \$1,500,000.
2. All other terms and conditions of Agreement No. 17-552 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name

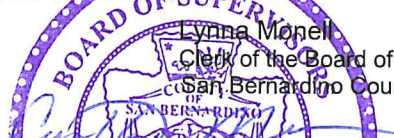
is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

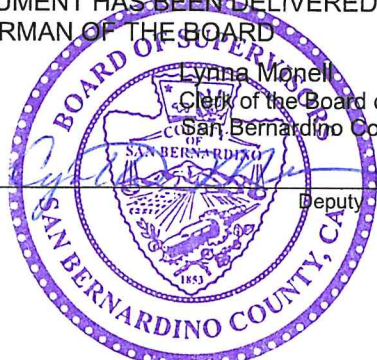
**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY**

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAR 29 2022**  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Houston & Harris PCS, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name **Larry Houston**  
(Print or type name of person signing contract)

Title **Vice President**  
(Print or Type)

Dated: **03-04-2022**

Address **21831 Barton Road**  
**Grand Terrace, CA 92313**

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► **see attached**  
Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►   
Andy Silao, P.E.

Date **3/14/2022**

Reviewed/Approved by Department

►   
Brendon Biggs, Director

Date **3/14/22**

is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the Board of Supervisors of San Bernardino County and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalves.

**SAN BERNARDINO COUNTY**

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
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CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Houston & Harris PCS, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

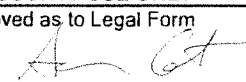
Name Larry Houston  
(Print or type name of person signing contract)

Title Vice President  
(Print or Type)

Dated: 03-04-2022

Address 21831 Barton Road  
Grand Terrace, CA 92313

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►   
Aaron Gest, Deputy County Counsel  
Date 3/11/22

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Andy Silao, P.E.  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Brendon Biggs, Director  
Date \_\_\_\_\_