

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 25, 2025

FROM

SHANNON D. DICUS, Sheriff/Coroner/Public Administrator

TRACY REECE, Chief Probation Officer, Probation Department

ANDREW GOLDFRACH, Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

2025 Baker to Vegas Challenge Cup Relay

RECOMMENDATION(S)

1. Find that allowing the use of San Bernardino County vehicles, medical equipment, and supplies for San Bernardino County public safety employees participating in the 2025 Baker to Vegas Challenge Cup Relay will serve the purpose of promoting employee morale through camaraderie, physical fitness, teamwork, and competition in the law enforcement community.
2. Approve the use of San Bernardino County vehicles, medical equipment, and supplies for the 2025 Baker to Vegas Challenge Cup Relay for the period of April 5, 2025 through April 6, 2025.

(Presenter: Brian Roper, Lieutenant, 387-0640)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). Costs associated with the 2025 Baker to Vegas Challenge Cup Relay (Event) are expected to be minimal and are included in each participating department's 2024-25 budget. All County employees participating in this Event will be participating on their own time and are not compensated for participation.

BACKGROUND INFORMATION

The Event, hosted by the Los Angeles Police Revolver and Athletic Club, Inc., is a 120-mile relay from Baker, California to Las Vegas, Nevada for law enforcement agencies throughout the United States and Canada. This Event began in 1985 and has grown over the years to become the world's largest law enforcement event. This year's Event will be held April 5 through April 6, 2025.

The use of San Bernardino County resources for this Event promotes employee morale through camaraderie, physical fitness, teamwork, and competition amongst the law enforcement community. This year, the Sheriff/Coroner/Public Administrator (Sheriff) will have four teams, and the Probation Department (Probation) will have one team participating in the Event. The

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Arrowhead Regional Medical Center (ARMC) will provide medical staff to provide first aid and supplies to the participants and the Office of Emergency Services (OES) will support safety and communications along the Event's route. It is estimated that over 200 County employees will take part in the event through running or volunteering to assist those employees who are running. Additionally, with the Sheriff, ARMC, and Probation directly participating, this Event will provide an excellent opportunity to showcase the County's agencies in a positive way.

Participating agencies are requesting that County vehicles be used to travel with the runners, shuttle runners back to their parked vehicles at the end of their leg of the race, and provide first aid, medical equipment and supplies as necessary. Volunteers from ARMC and OES are employees of the County and are covered under the County's medical malpractice insurance; all individuals driving County vehicles will be County employees and possess a valid California Driver's License. The following vehicles and equipment are requested to be used to assist those participating in the event:

- 1- Dodge Journey (Sheriff)
- 2- Dodge Ram (Sheriff)
- 2- Dodge Durango (Sheriff)
- 2- Ford Explorer (Sheriff)
- 2- Ford F150 (Sheriff)
- 3- Ford Taurus (Sheriff)
- 1- Honda Pilot (Sheriff)
- 2- Ford E350 Vans (Probation)
- 2- Ford F250 (OES)
- 2- Ford Explorer SUV (OES)
- 1- Communications Support 20ft Cargo Trailer (OES)
- 1- 35kw Generator (OES)
- 1- Ford Winnebago Adventurer (ARMC)
- 1- Ford Winnebago Voyage (ARMC)
- 1- International MA035 (ARMC)

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Grace B. Parsons and Maria Insixiangmay, Deputies County Counsel and Charles Phan, Supervising County Counsel, 387-5455) on February 20, 2025; Arrowhead Regional Medical Center (Cindie Watkins, Department Information Systems Administrator, 658-3513) on February 21, 2025; Office of Emergency Services (Crisanta Gonzalez, Director of Emergency Management, 356-3988) on February 25, 2025; Probation (Thomas Kamara, Director of Probation Administration, 387-9631) on February 20, 2025; Risk Management (Gregory Ustaszewski, Staff Analyst 386-9008) on February 25, 2025; Finance (Erika Rodarte, 387-4919, Jenny Yang, 387-4884 and Iliana Rodriguez, 387-4205, Administrative Analysts) on February 28, 2025; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on March 6, 2025.

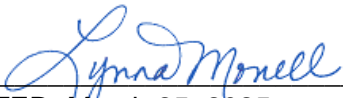
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 25, 2025



cc: File - Sheriff/Coroner
MBA 03/27/2025