

RECORDING REQUESTED BY:  
San Bernardino County  
Real Estate Services Department  
385 N. Arrowhead Ave., 3<sup>rd</sup> Floor  
San Bernardino, CA 92415-0180

WHEN RECORDED MAIL TO:  
Same as above

RECORDER: EXEMPT:  
This instrument is for the benefit of the San Bernardino County and is entitled to be recorded without fee subject to Govt. Code 27383 and 6103

A.P.N: 0463-232-13 & 0463-232-14

**GRANT DEED**

Dept. Code: 11100

The undersigned grantor(s) declare(s):  
DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at the time of sale  
 Unincorporated Area                       Town of Apple Valley

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COUNTY SERVICE AREA 60, a California special district of San Bernardino County

hereby GRANT(S) to SAN BERNARDINO COUNTY SERVICE AREA 60 (Apple Valley Airport), a special district of San Bernardino County, the following real property in the Town of Apple Valley, San Bernardino County, State of California:

SEE EXHIBIT "A" and EXHIBIT "B", for LEGAL DESCRIPTIONS

**GRANTOR:**

COUNTY SERVICE AREA 60, a special district of San Bernardino County

By: \_\_\_\_\_ Dated: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
San Bernardino County

On \_\_\_\_\_ before me \_\_\_\_\_, Notary Public  
(insert name and title of the officer)

Personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON SEPTEMBER 4, 2012, IN INSTRUMENT NO. 2012-0357269, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

#### PARCEL "A"

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEROF, ON FILE IN THE DISTRICT LAND OFFICE.

Described portion of land contains 108,900 square feet or 2.5 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024  
\_\_\_\_\_  
Ryan Hunsicker, P.L.S. 8302                      Dated  
Deputy County Surveyor



Job No. APN 0463-232-13
Prepared by: GEG/GA

T6N, R3W, SEC 22 S.B.M.  
Airport Parcels  
APN 0463-232-14

## EXHIBIT "B"

### LEGAL DESCRIPTION

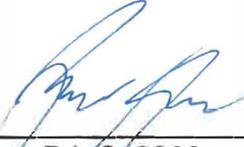
ALL THOSE PORTIONS OF PARCEL, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER DEED RECORDED ON AUGUST 22, 2012, IN INSTRUMENT NO. 2012-0338630, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PORTIONS DESCRIBED AS FOLLOWS:

#### PARCEL "A"

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF APPLE VALLEY, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

Described portion of land contains 95,832 square feet or 2.20 acres, more or less.

This legal description was prepared by me or under my direction.

By:  07/01/2024  
\_\_\_\_\_  
Ryan Hunsicker, P.L.S. 8302                      Dated  
Deputy County Surveyor



Job No. APN 0463-232-14
Prepared by: GEG/GA