



Contract Number

22-1226 A3

SAP Number

Regional Parks Department

Department Contract Representative	Beahta R. Davis
Telephone Number	(909) 387-2340
Contractor	AR Elite Ranch Inc.
Contractor Representative	Ryan Isom and Adriana Coonce
Telephone Number	(760) 490-7713
Contract Term	December 6, 2022 – December 30, 2027
Original Contract Amount	\$18,000
Amendment No. 1 Amount	\$6,000
Amendment No. 2 Amount	\$0
Amendment No. 3 Amount	\$6,000
Total Contract Amount	\$30,000
Cost Center	6522021000
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3:

It is hereby agreed to amend Concession Lease Agreement, Contract No. 22-1226 as follows:

**SAN BERNARDINO COUNTY
REGIONAL PARKS DEPARTMENT
CALICO GHOST TOWN REGIONAL PARK
DORSEY'S DOG HOUSE
AMENDMENT NO. 3 TO CONCESSION LEASE AGREEMENT**

WHEREAS, San Bernardino County ("COUNTY") and AR Elite Ranch Inc. ("CONCESSIONAIRE") are parties to the Concession Lease Agreement, Contract No. 22-1226 (Agreement) whereby COUNTY allows CONCESSIONAIRE to use a portion ("Premises") of Calico Ghost Town Regional Park ("Park") to operate the Dorsey's Dog House concession; and,

WHEREAS, pursuant to Contract No. 22-1226, CONCESSIONAIRE has the option to extend the term of the Agreement for one (1) additional 1-year period; and,

WHEREAS, CONCESSIONAIRE now desires to exercise its final option to extend the term of the Agreement through December 30, 2027; and,

WHEREAS, Parties now desire to amend the Agreement to reflect the extension of the Term.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend Contract No. 22-1226 as follows:

The Term of the Agreement is extended through December 30, 2027.

All other terms and conditions of Contract No. 22-1226 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Concessionaire have each caused this Contract Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By _____
Deputy

AR Elite Ranch Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Ryan Isom

(Print or type name of person signing contract)

Title _____

(Print or Type)

Dated: _____

5171 Paramount Road

Address

Phelan, CA 92371

AR Elite Ranch, Inc.

(Print or type name of corporation, company, contractor, etc.)

By _____

(Authorized signature - sign in blue ink)

Name Adriana Coonce

(Print or type name of person signing contract)

Title _____

(Print or Type)

Dated _____

5171 Paramount Road

Phelan, CA 92371

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Nicholas Miller, Administrative Supervisor

Date _____

Reviewed/Approved by Department

►

Beahta R. Davis, Director, Regional Parks
Department

Date _____