THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Nu	mber
012	- 10
SAP Num	ber

N/A

# **Preschool Services Department**

Department Contract Representative	Martha Garcia		
Telephone Number	(909) 383-2036		
Contractor	United States Department of Health		
Ontractor	and Human Services, Administration for Children and Families		
Contractor Representative	Jeffrey Arciero		
Telephone Number	(617) 565-2446		
Contract Term	April 1, 2021 through March 31, 2023		
Original Contract Amount	\$1,300,187		
Amendment Amount			
<b>Total Contract Amount</b>	\$1,300,187		
Cost Center	5911012220		

Briefly describe the general nature of the contract: Grant award (Award No. 09HE000668-01-00) from the United States Department of Health and Human Services, Administration for Children and Families for the Head Start and Early Head Start Programs, for costs incurred from December 27, 2020 in the prevention, preparation, and response to COVID-19, in the amount of \$1,300,187, for the period of April 1, 2021 through March 31, 2023.

FOR	COUNTY USE ONLY		
Approved as to Legal Form		Reviewed for Contract Compliance	Reviewed/Approved by Department
<u> </u>	Adam Ebright, Deputy County Counsel	<u>*</u>	Phales Plaire, Director
Date	6/8/21	Date	Date6   (1   202

Award# 09HE000668-01-00 FAIN# 09HE000668

Federal Award Date: 04/22/2021

## **Recipient Information**

### 1. Recipient Name

SAN BERNARDINO, COUNTY OF

150 S Lena Rd

San Bernardino, CA 92415-0515

909-383-2078

# 2. Congressional District of Recipient

31

3. Payment System Identifier (ID)

1956002748A4

4. Employer Identification Number (EIN)
956002748

- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier

### 7. Project Director or Principal Investigator

Mr Phalos Haire

Director

phaire@psd.sbcounty.gov

9093832044

### 8. Authorized Official

Mr. Curt Hagman

Chairman, County of San Bernardino Board of S

Curt.Hagman@bos.sbcounty.gov

(909) 387-4866

#### **Federal Agency Information**

ACF/OHS Region IX Grants Office

#### 9. Awarding Agency Contact Information

Mr. Jeffrey Arciero

Grants Management Officer

jeffrey arciero@acf.hhs.gov

617-565-2446

### 10.Program Official Contact Information

Ms. Cynthia T Yao

Head Start Program

Cynthia. Yao@acf.hhs.gov

415-437-8451

### **Federal Award Information**

#### 11. Award Number

09HE000668-01-00

12. Unique Federal Award Identification Number (FAIN)

00HE000668

13. Statutory Authority

42 USC 9801 ET SEQ

### 14. Federal Award Project Title

COVID (P.L. 116-260)

15. Assistance Listing Number

93,600

16. Assistance Listing Program Title

Head Start

#### 17. Award Action Type

New

18. Is the Award R&D?

No

# **Summary Federal Award Financial Information**

19. Budget Period Start Date 04/01/2021 - End Date 03/31/2023

20. Total Amount of Federal Funds Obligated by this Action \$1,300,187.00
 20a. Direct Cost Amount \$1,300,187.00
 20b. Indirect Cost Amount \$0.00
 21. Authorized Carryover \$0.00

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period \$1,300,187.00

**26. Project Period Start Date** 04/01/2021 - End Date 03/31/2023

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period

t Sharing or Matching this Project Period Not Available

### 28. Authorized Treatment of Program Income

Additional Costs

# 29. Grants Management Officer - Signature

Mr. Jeffrey Arciero

Grants Management Officer

### 30. Remarks

\$0.00

\$0.00

\$0.00



Award# 09HE000668-01-00

FAIN# 09HE000668

Federal Award Date: 04/22/2021

# **Recipient Information**

### **Recipient Name**

SAN BERNARDINO, COUNTY OF

150 S Lena Rd

San Bernardino, CA 92415-0515

909-383-2078

### **Congressional District of Recipient**

31

**Payment Account Number and Type** 

1956002748A4

**Employer Identification Number (EIN) Data** 

956002748

**Universal Numbering System (DUNS)** 

128518193

Recipient's Unique Entity Identifier

Not Available

### 31. Assistance Type

Project Grant

32. Type of Award

Service

Only				
I. Total project costs including grant funds and all other financial participation				
\$203,873.00				
\$100,415.00				
\$304,288.00				
\$45,000.00				
\$280,000.00				
\$0.00				

 g. Construction
 \$0.00

 h. Other
 \$329,120.00

 i. Contractual
 \$341,779.00

j. TOTAL DIRECT COSTS \$1,300,187.00

k. INDIRECT COSTS \$0.00

1. TOTAL APPROVED BUDGET \$1,300,187.00

m. Federal Share \$1,300,187.00

n. Non-Federal Share \$0.00

## 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION		
1-G091100	09HE00066801C5	ACFOHS	41.51	\$1,300,187.00	75-21-1536		

33. Approved Budget

(Excludes Direct Assistance)

Award# 09HE000668-01-00 FAIN# 09HE000668

Federal Award Date: 04/22/2021

#### 35. Terms And Conditions

### STANDARD TERMS

Paid by DHHS Payment Management System (PMS), see attached for payment information. This
award is subject to the requirements of the HHS Grants Policy Statement (HHS GPS) that are
applicable to you based on your recipient type and the purpose of this award.

This includes requirements in Parts I and II (available at http://www.hhs.gov/grants/grants/policies-regulations/index.html of the HHS GPS. Although consistent with the HHS GPS, any applicable statutory or regulatory requirements, including 45 CFR Part 75, directly apply to this award apart from any coverage in the HHS GPS. This award is subject to requirements or limitations in any applicable Appropriations Act. This award is subject to the requirements of Section 106 (g) of the trafficking Victims Protection Act of 2000, as amended (22 U.S.C. 7104). For the full text of the award term, go to http://www.acf.hhs.gov/discretionary-post-award-requirements

This award is subject to the Federal Financial Accountability and Transparency Act (FFATA or Transparency) of 2006 subaward and executive compensation reporting requirements. For the full text of the award term, go to http://www.acf.hhs.gov/discretionary-post-award-requirements. This award is subject to requirements as set forth in 2 CFR 25.110 Central Contractor Registration (CCR) and DATA Universal Number System (DUNS). For full text go to http://www.acf.hhs.gov/discretionary-post-award-requirements

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the HHS awarding agency, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner, in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the awarding agency and to the HHS OIG at the following addresses:

The Administration for Children for Children and Families U.S. Department of Health and Human Services Office of Grants Management ATTN: Grants Management Specialist 330 C Street, SW., Switzer Building Corridor 3200 Washington, DC 20201 AND

U.S. Department of Health and Human Services Office of Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW, Cohen Building Room 5527 Washington, DC 20201 Fax: (202) 205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email: MandatoryGranteeDisclosures@oig.hhs.gov

Failure to make required disclosures can result in any of the remedies described in 45 CFR75.371 Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 & 376 and 31 U.S.C. 3321).

This award is subject to the requirements as set forth in 45 CFR Part 87. This award is subject to HHS regulations codified at 45 CFR Chapter XIII, Parts 1301, 1302, 1303, 1304 and 1305. Attached are terms and conditions, reporting requirements, and payment instructions. Initial expenditure of funds by the grantee constitutes acceptance of this award.

### REPORTING REQUIREMENTS

1. Federal Reporting Requirements for Head Start CRRSA and ARP Grant Awards

Award# 09HE000668-01-00

FAIN# 09HE000668

Federal Award Date: 04/22/2021

### Federal Financial Report (SF-425):

Federal Financial Reports (SF-425) must be submitted in the Payment Management System (PMS) based on the reporting schedule below:

1. C5 (CRRSA) Annual FFR 4/1/2021 – 3/31/2022: due by 7/30/2022

2. C6 (ARP) Annual FFR 4/1/2021 – 3/31/2022: due by 7/30/2022

3. C5 (CRRSA) Final FFR 4/1/2021 – 3/31/2023: due by 6/29/2023

4. C6 (ARP) Final FFR 4/1/2021 – 3/31/2023: due by 6/29/2023

FFR Grantee User Guide: https://pms.psc.gov/pms-user-guide/federal-financial-report.html

For support using the Payment Management System, contact your PMS Liaison Accountant: https://pms.psc.gov/find-pms-liaison-accountant.html

### Federal Cash Transaction Report (FFR-FCTR-425):

The Federal Cash Transaction Report (FCTR – Disbursements, lines 10a - 10c), **FFR-FCTR** (Disbursements) must be prepared and certified as follows:

Disbursements January 1 – March 31: certify by April 30
 Disbursements April 1 – June 30: certify by July 30
 Disbursements July 1 – September 30: certify by October 30
 Disbursements October 1 – December 31: certify by January 30

If the FCTR is not certified 10 days after the due date, funds will be frozen until the report has been submitted.

FCTR Guidance: https://pms.psc.gov/pms-user-guide/federal-cash-transaction-report.html

### **Performance Progress Report:**

This award is subject to performance progress reporting as indicated in 45 CFR 75.342. Additional information will be forthcoming as to the reporting requirements and frequency.

### Tangible Personal Property Report (SF-428):

This award is subject to the submission of a Tangible Personal Property Report SF-428 and SF-428B, and as necessary, SF-428S, at closeout. This report is due on the same date the final SF-425 Federal Financial report is due. Please review the chart in the **Federal Financial Report (SF-425)** section of these reporting requirements for the due date. Completed copies of the SF-428 reports must be uploaded to the specified folders in the Grant Notes section of GrantSolutions.

Downloadable version of SF-428 can be found at <a href="https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html">https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html</a>.

#### Real Property Standard Form (SF-429):

The submission of the SF-429 Attachment A No Property report is not required for CRRSA

Award# 09HE000668-01-00 FAIN# 09HE000668

Federal Award Date: 04/22/2021

### and ARP grant awards where there is no covered real property.

If funds from this award are used for any purpose requiring a 45 CFR Part 1303 application (purchase, construction, major renovation), submission of applicable SF-429 with supporting documentation is required. A SF-429 Attachment B and/or Attachment C is required upon approval of the 1303 application for purchase, construction, or major renovation.

Grantees with covered real property must submit reports at least annually on the status of real property in which OHS holds a Federal interest. Grantees with real property with federal interest must submit the SF-429 Attachment C along with supporting documentation to request transfer of property and record to the grantee's CH or HP grant program (or, if applicable, the OHS eligible designated new entity that will continue the intended purpose of property) at closeout on the same date as the final SF-425 Federal Financial report is due.

1. Annual Real Property Status for 4/1/2021 – 3/31/2022: due as an Attachment to the Annual SF-425 in Payment Management System by 7/30/2022

2. Annual Real Property Status for 4/1/2021 – 3/31/2023: due as the SF-429A in the On-Line Data Collection System by 4/30/2023

3. Transfer of Real Property: due as the SF-429C in the On-Line Data Collection System by 6/29/2023

# **AWARD ATTACHMENTS**

SAN BERNARDINO, COUNTY OF

09HE000668-01-00

1. COVID (P.L. 116-260) Remarks

# 30. REMARKS (Continued from previous page)

This action awards one-time funds under Common Accounting Number (CAN) 1100 for activities pertaining to the prevention, preparation, and/or response to the coronavirus disease (COVID-19). COVID-19 funds can be used for costs incurred from December 27, 2020 in response to the public health emergency.

If applicable, this action approves the purchase of equipment identified on the 'Equipment' object class category.

If applicable, this action approves a non-federal match waiver for the federal funds awarded.