

RECORDING REQUESTED BY:
San Bernardino County
Real Estate Services Department
385 N. Arrowhead Ave., 3rd Floor
San Bernardino, CA 92415-0180

WHEN RECORDED MAIL TO:
Same as above

RECORDER: EXEMPT:
This instrument is for the benefit of the County of
San Bernardino and is entitled to be recorded
without fee subject to Govt. Codes 6103

A.P.N(s): 0357-211-22

GRANT DEED

Dept. Code:11200

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☒ City of Hesperia

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, MONTAIN SERVICE ZONE,

hereby GRANT(S) to **American Pacific Investments LLC, a Limited Liability Co**, the following real property in
the City of Hesperia, County of San Bernardino, State of California:

See attached EXHIBIT "A" Legal Description

By: _____ Dated: _____
Terry W. Thompson, Real Estate Services Director
County of San Bernardino

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

American Pacific Investments, LLC

PO BOX 8181

La Verne, CA 91750

Name

Street Address

City & State

EXHIBIT "A"

Legal Description

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF SECTION 30 TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

SAID PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 30, SAID POINT OF BEGINNING BEING SOUTH 89° 24' 46" WEST 1950.30 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30;

THENCE NORTH 0° 07' 37" WEST 223.22 FEET, SAID POINT BEING ON THE CENTER OF THE PAVED PORTION OF EXISTING STATE HIGHWAY 173;

THENCE SOUTH 82° 49' 13" WEST 100.70 FEET;

THENCE SOUTH 0° 07' 37" EAST 212.44 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 30, SAID POINT BEING SOUTH 89° 24' 46" WEST 2050.30 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30;

THENCE NORTH 89° 24' 46" EAST ALONG THE SOUTH LINE OF SAID SECTION 30, 100.00 FEET TO THE POINT OF BEGINNING

TOGETHER WITH;

THE EAST ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF

EXCEPTING THEREFROM ALL THAT PORTION THEREOF DESCRIBED IN TAX DEED TO PURCHASER OF TAX DEFAULTED PROPERTY RECORDED JUNE 15, 2018 AS INSTRUMENT NO. 2018-0217217 OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

APN: 0357-211-22-0000