THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

24-617 A-1

SAP Number 4100360150

Department of Public Health

Department Contract Representative Telephone Number Rebecca Saucedo (909) 725-5426

Contractor	M3 Group Inc. (DBA Mission Mobile Medical		
Contractor Representative	Monica Grashuis		
Telephone Number	(775) 741-8777		
Contract Term	Upon Execution		
Original Contract Amount	\$1,299,000		
Amendment Amount	\$60,000		
Total Contract Amount	\$1,359,000		
Cost Center	9300081000		
Grant Number (if applicable)	N/A		

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 24-617, effective upon execution by both parties, as follows:

SECTION B. CONTRACTOR RESPONSIBILITIES, Add Paragraph B.7, to read as follows:

B.7 Contractor shall provide dental and internet connectivity upgrades to three mobile health clinics.

SECTION F. FISCAL PROVISIONS, Amend Paragraph F.1, to read as follows:

F.1 The maximum amount of payment under this Contract shall not exceed \$1,359,000. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract 24-617 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY		a , .	IC. (DBA Mission Mobile Medical me of corporation, company, contractor, etc.)
Dawn Rowe, Chair, Board of Superviso	rs	By(#	Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD		(P	ad Watson Print or type name of person signing contract) Revenue Officer
Lynna Monell Clerk of the Board of San Bernardino Cou	nty		(Print or Type)
By Deputy		Dated: AddressO	n File
FOR COUNTY USE ONLY Approved as to Legal Form Reviewed for Contract Complia		ance	Reviewed/Approved by Department
Adam Ebright, Deputy County Counsel Date	Date		Joshua Dugas, Director of Public Health