THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY **Contract Number SAP Number** San Bernardino County Fire **Protection District Department Contract Representative** Dan Munsey 387-5779 **Telephone Number** Working Dogs for Warriors, Corp. Contractor **Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount** 

## Briefly describe the general nature of the contract:

This is Amendment No. 1 to Adoption/Donation Agreement No. 22-213 with Working Dogs for Warriors, Corp., a non-profit corporation, to provide two additional service dogs, for a total of four service dogs, dedicated to helping San Bernardino County Fire Protection District employees in its Peer Support Program, with no other changes to the Adoption/Donation Agreement remaining in effect while the service dogs are in the custody of the San Bernardino County Fire Protection District.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Scott Runyan, Principal Assistant County Counsel	<u> </u>	► Dan Munsey, Fire Chief/Fire Warden
Date	Date	Date

**Cost Center**