

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
23-1112 A-2

SAP Number

Department of Public Health

Department Contract Representative	Larry Lopez
Telephone Number	909-725-5426
Contractor	California Department of Public Health
Contractor Representative	William Horlocher
Telephone Number	N/A
Contract Term	July 1, 2023 through September 30, 2026
Original Contract Amount	\$4,564,014
Amendment Amount	N/A
Total Contract Amount	\$4,564,014
Cost Center	9300321000
Grant Number (if applicable)	800244

Briefly describe the general nature of the contract:

Amendment No. 2 to Agreement No. 23-1112 (State Agreement No. 23-10275 A1) with the California Department of Public Health for Childhood Lead Poisoning Prevention Program funding, extending the agreement period by three months, for a total agreement period of July 1, 2023 through September 30, 2026, with no change to the total agreement amount of \$4,564,014.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date 02/24/2026

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Janki Patel, Acting Director

Date 02/24/2026

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
STANDARD AGREEMENT - AMENDMENT

SCO ID: 4265-2310275-A1

STD 213A (Rev. 4/2020)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED PAGES

AGREEMENT NUMBER
23-10275

AMENDMENT NUMBER
A1

Purchasing Authority Number

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTOR NAME

County of San Bernardino

2. The term of this Agreement is:

START DATE

July 1, 2023

THROUGH END DATE

September 30, 2026

3. The maximum amount of this Agreement after this Amendment is:

\$4,564,014.00

Four Million, Five Hundred, Sixty-Four Thousand and Fourteen Dollars and Zero Cents.

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The purpose of this amendment is a no cost, time only extension. The term end date is updated from 06/30/2026 to read 09/30/26. This will allow the vendor time to complete services. All other terms and conditions remain the same.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of San Bernardino

CONTRACTOR BUSINESS ADDRESS

606 East Mill Road

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

Dawn Rowe

TITLE

Chair, Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

MAR 10 2026

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Public Health

CONTRACTING AGENCY ADDRESS

1616 Capitol Avenue, Suite 74.262 MS 1802, P.O. Box 997377

CITY

Sacramento

STATE

CA

ZIP

95814

PRINTED NAME OF PERSON SIGNING

Vanessa Manson

TITLE

Chief, Contracts Management Unit C

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (if applicable)

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD.
LYNNA MONEEL
Clerk of the Board of Supervisors
of San Bernardino County

By _____

Deputy

