



Contract Number

20-493 A-9

SAP Number

Preschool Services Department

Department Contract Representative	<u>N. Michelle Petersen</u>
Telephone Number	<u>909-386-8369</u>

Contractor	<u>Child Care Resource Center</u>
Contractor Representative	<u>Aileen Krikorian</u>
Telephone Number	<u>818-717-1000</u>
Contract Term	<u>July 1, 2020 – June 30, 2025</u>
Original Contract Amount	<u>\$7,845,113</u>
Amendment Amount	<u>N/A</u>
Total Contract Amount	<u>7,845,113</u>
Cost Center	<u>5912122220</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 9

It is hereby agreed to amend Contract No. 20-493, as follows:

SECTION VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2020, and is extended from the original expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with the provisions of Section IX of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contracts No. 20-493 remain in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

Child Care Resource Center

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Dr. Michael Olenick
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Chief Executive Officer
(Print or Type)

By _____
Deputy

Dated: _____

Address 20001 Prairie Street
Chatsworth, CA 91311

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____ Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____ Patty Steven, Contracts Manager</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____ Jacquelyn Greene, Director Preschool Services Department</p> <p>Date _____</p>
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