

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779

Contractor California Department of Forestry and Fire Protection

Contractor Representative David Haas
Telephone Number _____

Contract Term _____

Original Contract Amount \$500,000

Amendment Amount _____

Total Contract Amount _____

Cost Center _____

Briefly describe the general nature of the contract: *Application Packet for the California Department of Forestry and Fire Protection, California Southern Region Direct Grants Program for a hazardous fuels reduction project in which \$500,000 is the amount of the award.*

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Scott Runyan, Supervising Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____

Date _____