

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

May 21, 2024

FROM

DON DAY, Director, Project and Facilities Management Department
WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center

SUBJECT

Award Construction Contract to Angeles Contractor, Inc., for the Arrowhead Regional Medical Center Elevator Modernization Upgrades for Elevators Nos. 1 and 2 Project in Colton

RECOMMENDATION(S)

1. Approve Addendum No. 1, dated February 8, 2024, to the Bid Documents for the Arrowhead Regional Medical Center Elevator Modernization Upgrades for Elevators Nos. 1 and 2 Project in Colton, providing clarification to contractor's Bid Request for Information questions and amended the time of completion.
2. Award a construction **Contract No. 24-446** in the amount of \$1,744,000 to Angeles Contractor, Inc., for a contract period of 330 calendar days, from the date of the issuance of the Notice to Proceed, for the Arrowhead Regional Medical Center Elevator Modernization Upgrades for Elevators Nos. 1 and 2 Project in Colton.
3. Authorize the Director of Project and Facilities Management Department to order any necessary changes or additions in the work being performed under the contract, for a total not to exceed \$99,700 pursuant to Public Contract Code Section 20142.
4. Authorize the Director of Project and Facilities Management Department to accept work when 100% complete and execute and file the Notice of Completion.

(Presenter: Don Day, Director, 387-5000)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Improve ARMC County Hospital Operations.

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The Arrowhead Regional Medical Center (ARMC) Elevator Modernization Upgrades for Elevators Nos. 1 and 2 Project (Project) budget of \$4,028,160 (WBSE 10.10.1057) is funded with ARMC Enterprise Funds as approved by the Board of Supervisors (Board) as part of the 2023-24 Capital Improvement Program (CIP) budget.

The project budget of \$4,028,160 is comprised of the following components:

Description	Amount
Project Design	\$ 552,458
Project Management, Inspection, and Testing	\$ 500,665

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Description	Amount
Construction	\$ 2,486,046
Construction Contingency	\$ 276,227
Project Contingency	\$ 212,764
Total Project Budget	\$ 4,028,160

BACKGROUND INFORMATION

The recommended action will award a construction contract to Angeles Contractor, Inc. for the ARMC Project located in Colton. The scope of the Project consists of modernizing and upgrading the existing trauma and staff elevator cars no. 1 and 2 and equipment located in the Northern elevator bank/shaft in the Nurse Tower.

On December 19, 2023 (Item No. 55), the Board of Supervisors (Board) found the Project to be categorically exempt from further review under Section 15302, Class 2, Replacement or Reconstruction of Existing Structures and Facilities of the California Environmental Quality Act (CEQA) Guidelines (Title 14, California Code of Regulations), and directed the Clerk of the Board to file and post the Notice of Exemption for the Project. No additional CEQA review is required at this time.

This project is consistent with the County Administrative Office approved CIP Request No. 21-056.

PROCUREMENT

On December 19, 2023 (Item No. 55), the Board authorized The PFMD to advertise for competitive bids. PFMD advertised for bids in the Daily Press on December 22, 2023, six Plan Rooms and on the County Electronic Procurement Network (ePro). On January 16, 2024, at 10:00 AM, contractors attended a mandatory job walk. On February 13, 2024, Addendum No. 1 was issued to provide additional instructions and clarification to contractor's questions in response to contractor's Request for Information. On February 22, 2024, the following two bids were received:

Name	Location	Bid
Angeles Contractor, Inc.	City of Industry, CA	\$1,744,000
Wakeco, Inc.	Temecula, CA	\$1,885,000

PFMD recommends the Board award the construction contract to Angeles Contractor, Inc., the lowest responsive and responsible bidder.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Daniel Pasek, Deputy County Counsel, 387-5455) on March 13, 2021; Arrowhead Regional Medical Center (Andrew Goldfrach, Chief Operating Officer, 580-6170) on March 27, 2024; Purchasing (Leo Gomez, Purchasing Manager, 387-2063) on April 15, 2024; Project and Facilities Management (Robert Gilliam, Chief of Project Management, 387-5000) on April 23, 2024; Finance (Yael Verduzco, Principal Administrative Analyst, 387-5285) on May 1, 2024; and County Finance and Administration (Valerie Clay Deputy Executive Officer, 387-5423) on May 2, 2024.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Dawn Rowe, Curt Hagman, Joe Baca, Jr.
Absent: Jesse Armendarez

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: May 21, 2024



cc: PFMD - Gilliam w/agree
 Contractor - c/o PFMD w/agree
 File - w/agree
CCM 05/28/2024