



## County Administrative Office

**Luther Snoke**  
Chief Executive Officer

January 28, 2025

Samuel Martinez, Executive Officer  
Local Agency Formation Commission  
1170 West Third Street, Unit 150  
San Bernardino, CA 92415-0490

Mr. Martinez,

San Bernardino County (County) and the City of Colton (City) agree, per the attached Memorandum of Understanding (MOU), that the City of Colton will continue to provide potable water service to an unincorporated area of the County. The County and the City request that the Local Agency Formation Commission determine that the MOU between the County and the City is exempt from provisions of Government Code Section 56133 as allowed under subsection (e), for the following reasons:

1. The MOU for provision of potable water services is between San Bernardino County and the City of Colton, both public agencies;
2. The public service to be provided is an alternate to, or substitute for, public services already being provided by an existing public service provider; and
3. The level of service to be provided is consistent with the level of service contemplated by the existing service provider.

Enclosed with this request for exemption is a copy of the executed MOU. The \$2,750.00 filing fee will be transferred to the appropriate LAFCO cost center.

Thank you for your assistance with this matter.

Sincerely,

Luther Snoke  
Chief Executive Officer

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