

RESOLUTION NO. 2026-37  
A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, REGARDING THE SECOND CYCLE 2026  
POLICY PLAN LAND USE ELEMENT AMENDMENT

On Tuesday, April 21, 2026, on motion by Supervisor Baca, Jr., duly seconded by Supervisor Hagman, and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

**WHEREAS**, the Policy Plan serves as the general plan for San Bernardino County; and

**WHEREAS**, Section 65358 of the Government Code requires that any mandatory element of a general plan shall be amended no more than four times during any calendar year; and

**WHEREAS**, the Policy Plan amendments contained in this resolution constitutes the second cycle amendment to the Policy Plan Land Use Element during the 2026 calendar year; and

**WHEREAS**, properly noticed public hearings have been held before the Planning Commission and the Board of Supervisors ("Board") of San Bernardino County, State of California, pursuant to the Planning and Zoning Law (Government Code sections 65000 *et seq.*) and the San Bernardino County Development Code (San Bernardino County Code sections 81.01.010 *et seq.*) for the Policy Plan amendments set forth within this resolution; and

**WHEREAS**, the Policy Plan amendments set forth within this resolution have been determined by the Board to be consistent with the Policy Plan and are adopted pursuant to Government Code section 65356 and San Bernardino County Code section 86.12.060; and

**WHEREAS**, the findings set forth in the Report/Recommendation to the Board and Record of Action adopted by the Board on April 21, 2026, concerning the Policy Plan amendments set forth within this resolution are incorporated herein by reference and are hereby adopted by the Board.

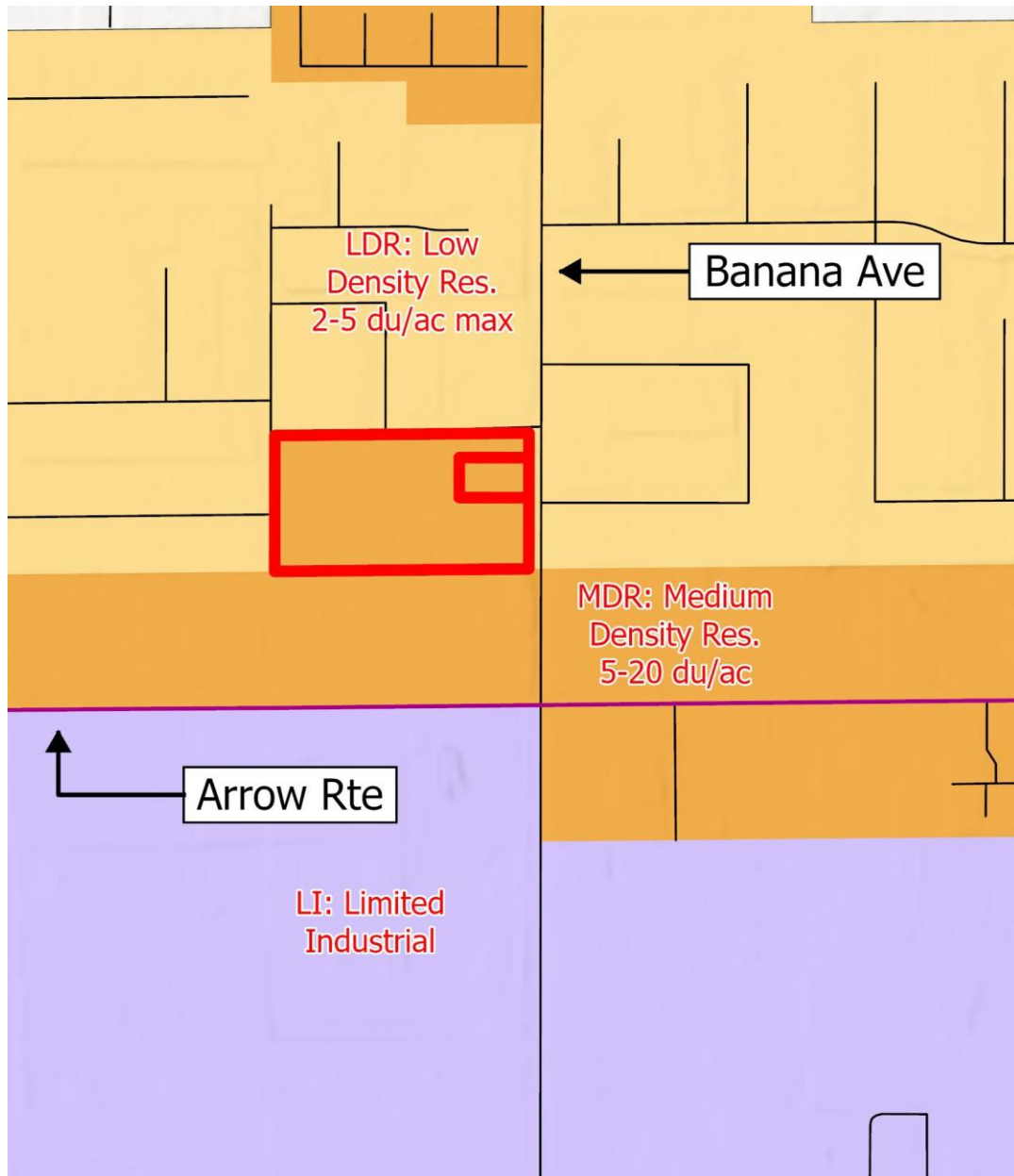
**THEREFORE, BE IT RESOLVED**, that the Board of Supervisors hereby amends Policy Plan Land Use Element, LU-1 Land Use Map as follows:

**SECTION 1.** The above recitals are true and correct and are hereby incorporated by this reference.

**SECTION 2.** The Policy Plan Land Use Element, LU-1 Land Use Map is amended as shown in Figure 1 on the attached map from Low Density Residential (LDR) Land Use Category designation to Medium Density Residential (MDR) Land Use Category designation on two parcels totaling 4.85 acres located at 8428 Banana Avenue in the unincorporated Fontana area.

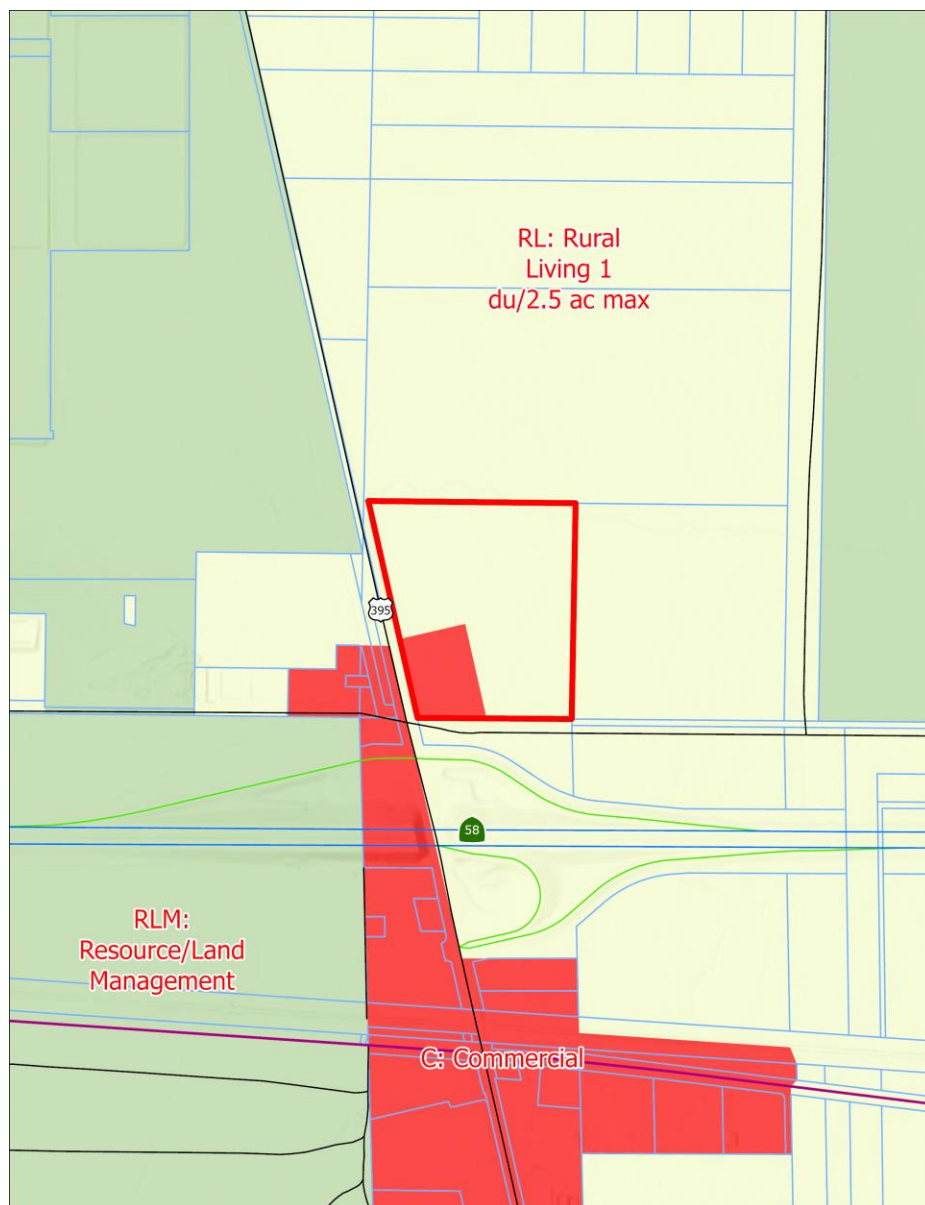
\*Assessor's Parcel Numbers: 0230-031-67 and 0230-031-68

Figure 1



**SECTION 3.** The Policy Plan Land Use Element, LU-1 Land Use Map is amended as shown in Figure 1 on the attached map from Rural Living (RL) Land Use Category designation to Commercial (C) Land Use Category designation for 4.69 acres of a 35.97-acre parcel, as further shown and described as Parcels 1, 2, 3, and 4 of Tentative Parcel Map No. 35944 on file with the Clerk of the Board of Supervisors, located on the East side of Highway 395, approximately 650 feet north of Highway 58 in the unincorporated Kramer Junction area.

Figure 1



**SECTION 4.** The Board of Supervisors declares that it would have adopted this resolution and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this resolution is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

**SECTION 5.** The Policy Plan amendments shall become effective 30 days after the adoption of this resolution. This resolution was passed and adopted by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe,  
Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

\* \* \* \* \*

STATE OF CALIFORNIA )  
 ) ss.  
SAN BERNARDINO COUNTY )

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of April 21, 2026. Item #68 JLL

LYNNA MONELL  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

Approved as to Legal Form  
LAURA FEINGOLD  
County Counsel

By: \_\_\_\_\_  
JASON M. SEARLES  
Supervising Deputy County Counsel

Date: \_\_\_\_\_