

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

24-564 A1

**SAP Number**

## County Administrative Office

<b>Department Contract Representative</b>	<u>Celia McDonald</u>
<b>Telephone Number</b>	<u>909.387.4286</u>
<b>Contractor</b>	<u>David M. Goldstein, Attorney at Law</u>
<b>Contractor Representative</b>	<u>David Goldstein</u>
<b>Telephone Number</b>	<u>909.466.4757</u>
<b>Contract Term</b>	<u>7/1/24-6/30/27</u>
<b>Original Contract Amount</b>	<u>\$15,000,000.00</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$15,000,000.00</u>
<b>Cost Center</b>	<u>1250001000</u>
<b>Grant Number (if applicable)</b>	<u></u>

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT No. 1 TO CONTRACT No. 24-564 COURT APPOINTED ADULT REPRESENTATION SERVICES FOR INDIGENT DEFENDANTS

**WHEREAS**, on June 25, 2024 (Item No. 50), San Bernardino County (County) entered into Contract No. 24-564 (Contract) with David M. Goldstein, Attorney at Law (Contractor) to provide court appointed adult indigent defense legal representation services in the West Valley and North Desert regions for cases filed in the Superior Court of California, County of San Bernardino, for the period July 1, 2024 to June 30, 2027; and

**WHEREAS**, the County desires to amend the Contract effective July 1, 2024, to adjust the Contract to include additional billing codes.

**NOW, THEREFORE**, the County and Contractor mutually agree to amend the Contract as set forth below:

1. Section E, Fiscal Provisions, Paragraph 5 of the Contract is amended to add the following to the paragraph:

**E.5** Additional billing codes are added to the Contract and the Contractor agrees to receive payment based on the flat fees for services as specified below.

Billing Code	Service	Billing Rate
F/6-emerg	Emergency Hearing During COVID19 Closure	\$356.50
M1	Misdemeanor Appointment	\$639.00

- This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
- All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 10 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By \_\_\_\_\_  
 Lynn Monelly  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy



David M. Goldstein, Attorney at Law

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
 (Authorized signature - sign in blue ink)

Name David M. Goldstein  
 (Print or type name of person signing contract)

Title Principal/Owner  
 (Print or Type)

Dated: 08/21/2024  
 10737 Laurel Street, Ste 100  
 Address Rancho Cucamonga, CA 91730

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ► *[Signature]*  
 County Counsel  
 Date 8/27/24

Reviewed for Contract Compliance  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_