



Contract Number

SAP Number
N/A

Department of Public Health

Department Contract Representative	Karla Rosales
Telephone Number	909 531-1795
Contractor	San Bernardino County Health Center Governing Board
Contractor Representative	Jobi Wood
Telephone Number	
Contract Term	Effective January 13, 2026 with automatically renewals until terminated by Section VI
Original Contract Amount	Non-financial
Amendment Amount	N/A
Total Contract Amount	Non-financial
Cost Center	N/A
Grant Number (if applicable)	N/A

Briefly describe the general nature of the contract:

Approve non-financial Co-Applicant Agreement, effective January 13, 2026, between the San Bernardino County Board of Supervisors and the San Bernardino County Health Center Governing Board, delineating the roles and responsibilities for the administration and operation of the Department of Public Health Federally Qualified Health Centers.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Joshua Dugas, Public Health Director</p> <p>Date _____</p>
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