



Contract Number

SAP Number
N/A

Department of Public Health

Department Contract Representative
Telephone Number

Karla Rosales
909 531-1795

Contractor

San Bernardino County Health
Center Governing Board
Jobi Wood

Contractor Representative
Telephone Number
Contract Term

Effective January 13, 2026 with
automatically renewals until
terminated by Section VI

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

Non-financial
N/A
Non-financial
N/A
N/A

Briefly describe the general nature of the contract:

Approve non-financial Co-Applicant Agreement, effective January 13, 2026, between the San Bernardino County Board of Supervisors and the San Bernardino County Health Center Governing Board, delineating the roles and responsibilities for the administration and operation of the Department of Public Health Federally Qualified Health Centers.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Date _____

Reviewed/Approved by Department

►
Joshua Dugas, Public Health Director

Date _____