

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

23-1006 A-2

**SAP Number**

4400021608

**Assessor-Recorder-County Clerk**

<b>Department Contract Representative</b>	Chris Wilhite, Assessor-Recorder-County Clerk
<b>Telephone Number</b>	(909)382-3208
<b>Contractor</b>	The Software Revolution, Inc.
<b>Contractor Representative</b>	Jeffrey Case
<b>Telephone Number</b>	425-330-0956
<b>Contract Term</b>	1/23/2023 through 1/22/2025
<b>Original Contract Amount</b>	\$1,000,000
<b>Amendment Amount</b>	\$250,000
<b>Total Contract Amount</b>	\$1,250,000
<b>Cost Center</b>	3119992756

**IT IS HEREBY AGREED AS FOLLOWS:**

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter, call the County, and The Software Revolution, Inc., hereinafter called Consultant.

**Amendment No. 2 to Contract No. 23-1006 (SAP # 4400021608)**

It is hereby agreed to amend Contract No. 23-1006 (4400021608), effective May 7, 2024, as follows:

**Amend Section F. FISCAL PROVISIONS, Paragraph F.1 to read as follows:**

**F.1** The maximum amount of payment under this Contract shall not exceed \$1,250,000, of which \$0 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant's agents and approved subcontractors).

**Amend Section F. FISCAL PROVISIONS, Paragraph F.2 FEES AND PAYMENT TERMS, Subparagraph F.2.2 Pricing Tables, Clause 2.2.1 and Table 2.1 to read as follows:**

- 2.2.1 Consultant will provide the Services at the hourly rates set forth in Table 2.1. Consultant will invoice County for all Services on a monthly basis reflecting the actual consumption of Time and Material (T&M) hours from the previous month.

**Table 2.1**

Services	Type	Unit Rate	Price
Engineering Support Services	T&M	\$300.00	Not-to-Exceed \$566,800
<b>Total Services</b>			<b>Not to Exceed \$566,800</b>

**All other terms and conditions of Contract No. 23-1006 (4400021608) shall remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

*Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 07 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By



*Lynna Monell*  
Clerk of the Board of Supervisors  
San Bernardino County

Deputy

The Software Revolution, Inc

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:

By ►

*Greg Tadlock*

(Authorized signature - sign in blue ink)

Name Greg Tadlock

(Print or type name of person signing contract)

Title Executive Vice President of Sales

(Print or Type)

Dated: April 25, 2024

Address 1410 NE 122<sup>nd</sup> Way, Suite 105  
Kirkland, WA 98034

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

*Kenneth Brown*  
Kenneth Brown, Deputy County Counsel

Date 4/25/24

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

*Chris Wilhite*  
Chris Wilhite, Assessor-Recorder-County Clerk

Date 4/26/2024