



Date September 24, 2024

Contract No. 23-1177 CO-1  
Department Project and Facilities Management  
Cost Center 7770001000

Change Order No. 1

Contract for Energy Efficiency Solutions Project

Distribution:

To: Alliance Building Solutions, Inc.  
12520 High Bluff Dr., Suite 345,  
San Diego, CA 92130

Clerk of the Board  
Contractor  
Auditor  
Project and Facilities Management

Change Order No. 1 to the construction contract for the Energy Efficiency Solutions.

1. Labor, materials, and equipment to remove existing, then supply and install four (4) additional variable air volume (VAV) kits with reheat coils on the 3<sup>rd</sup> floor, and seven (7) VAV kits with reheat coils on the 2<sup>nd</sup> floor not shown in the contract documents.

|             |           |                |
|-------------|-----------|----------------|
| <u>ADDS</u> | <u>\$</u> | <u>196,779</u> |
|-------------|-----------|----------------|

|  |                   |
|--|-------------------|
| <b>TOTAL ADDS THIS CHANGE ORDER</b>    | <b>\$ 196,779</b> |
| <b>TOTAL DEDUCTS THIS CHANGE ORDER</b> | <b>\$ 0</b>       |
| <b>NET ADDITION THIS CHANGE ORDER</b>  | <b>\$ 196,779</b> |

**Total Contract Time extension for above changes – 0 days.**

**The Agreement completion date remains June 10, 2025.**

The compensation (cost) set forth in this Change Order shall comprise the total compensation due the Contractor for the work or change defined in the Change Order, including impact on unchanged work. By signing the Change Order, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Change Order, plus all payment for the interruption of schedules, extended overhead costs, delay, and all impact, ripple effect or cumulative impact on all other work under the Contract. The Contract Time is the agreed upon period of time allotted to Contractor to achieve completion of the entire scope of work, without the imposition of liquidated damages. Extensions of the Contract Time are permitted by section 3.1 of the Contract, subject to written approval of the County. At all times the Contract as a whole remains in full force and effect until all issues relating to the Contract have been resolved. The signing of the Change Order shall indicate that the Change Order constitutes full mutual accord and satisfaction for the change, and that the time and/or cost under the Change Order constitutes the total equitable adjustment owed the Contractor as a result of the change.

This Change Order may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Change Order. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Change Order upon request.

The cumulative total of all change orders is 2.5 % over the original contract price.

|   |    |                  |
|---|----|------------------|
| Original Contract   | \$ | 7,880,230        |
| Prior Amendments  | \$ | 0                |
| Prior Authorized Change Orders                                  | \$ | 0                |
| Total Contract Prior to this Change                             | \$ | <u>7,880,230</u> |
| Authorized Changes in this Change Order:                        |    |                  |
| Addition  | \$ | <u>196,779</u>   |
| Deduction   | \$ | <u>0</u>         |
| NET (Addition)  | \$ | <u>196,779</u>   |
| Amount of Contract Authorized Including This Change Order No. 1 | \$ | <u>8,077,009</u> |

SAN BERNARDINO COUNTY

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

► \_\_\_\_\_  
DAWN ROWE, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Brad Chapman  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title President  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_  
12520 High Bluff Dr., Suite 345

Address \_\_\_\_\_  
San Diego, CA 92130

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
René Glynn, Supervising Project Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Don Day, Director,  
Project & Facilities Management Department

Date \_\_\_\_\_