



**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	387-5779
<b>Contractor</b>	United States Forest Service, Angeles National Forest
<b>Contractor Representative</b>	Matt Conklin
<b>Telephone Number</b>	626-574-5316
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:**

*This is to approve Cooperative Fire Protection Agreement with the United States Forest Service, Angeles National Forest to provide for reciprocal fire protection, including mutual aid, reimbursable assistance, and coordination for the prevention, detection, management, and suppression of wildland fires on property within the protection areas or jurisdiction of the parties, effective the date the agreement is executed by both parties, through May 31, 2027.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Rick Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Date \_\_\_\_\_