

CAL NEWSPAPER SERV BUREAU

PROOF OF PUBLICATION

(2015.5 C.C.P.)

**STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO,**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **Mountain News**, a newspaper of general circulation, published by Hi Desert Publishing Co. Inc., in the unincorporated area of Lake Arrowhead, County of San Bernardino, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, under date of October 5, 1950, Case Number 67902; that the notice, of which published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to-wit: Mountain News: 5/21/2026, 5/28/2026
I certify (or declare) under penalty of perjury that the fore going is true and correct.

Dawna Munson

Signature

Dawna Munson

5/28/2026 Lake Arrowhead, CA

This space is for the stamp.

**SAN BERNARDINO COUNTY
NOTICE OF HEARING NOTICE OF
PUBLIC HEARING TO CONSIDER
PROPOSED WATER AND
SANITATION RATE**

**ADJUSTMENTS FOR THE NAMED
COUNTY SERVICE AREAS AND
ZONES, FOR FISCAL YEAR
2026-27 THROUGH 2030-31.**

NOTICE IS HEREBY GIVEN that on Tuesday, June 9, 2026, at 10:00 a.m. in the Chambers of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, California, the Board of Supervisors, acting in its capacity as the governing body of the County Service Areas listed below, will hold a public hearing to consider proposed adjustments to water and sanitation service charges for Fiscal Years 2026-27 through 2030-31. The proposed rate adjustments will apply to the following County Service Areas and Zones: County Service Area 42 (Oro Grande) Water & Sewer County Service Area 53 Zone B (Fawnskin) Sewer County Service Area 64 (Spring Valley Lake) Water & Sewer County Service Area 70 Zone BL (Bloomington) Sewer Zone CG (Cedar Glen) Water Zone F (Morongo Valley) Water Zone J (Oak Hills) Water Zone GH (Glen Helen) Sewer Zone S-3 (Lytle Creek) Sewer Zone W 3 (Hacienda) Water Zone W 4 (Pioneertown) Water County Service Area 82 (Searles Valley) Sewer Alternate locations to address the Board by interactive video will be available at the Joshua Tree Community Center, 6171 Sunburst Avenue, Joshua Tree, California and the Jerry Lewis High Desert Government Center, 15900 Smoke Tree Street, Hesperia, California. At the hearing, the Board of Supervisors will consider all public comments, including written and oral objections or protests, regarding the proposed rate adjustments. Any interested person may appear at the hearing and be heard. Written protests may be submitted to the Clerk of the Board of Supervisors, 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130, and must be received before the close of the public hearing. Written protests may also be submitted in person at the hearing. A written protest may be submitted by the record owner or customer of the affected property and must identify the property, including the Assessor's Parcel Number (APN). Only one written protest per parcel will be counted for purposes of determining a majority protest. If a majority protest exists, the proposed rate adjustments will not be adopted for that County Service Area. Following the public hearing, the Board of Supervisors may consider whether to introduce an ordinance to implement the proposed rate adjustments. If

approved, the rate adjustments would take effect beginning in Fiscal Year 2026-27 and may continue through Fiscal Year 2030-31. Copies of the Proposition 218 notice for each County Service Area and Zone, including details regarding the proposed rates and the basis for those rates, are available for public review at the Special Districts Department, 222 W. Hospitality Lane, Second Floor, San Bernardino, California. For additional information, please contact the San Bernardino County Department of Public Works - Special Districts, Water and Sanitation Division: (760) 955-9885 CNS-4040645# MOUNTAIN NEWS 5/21, 5/28/26

