

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

June 9, 2026

FROM

JANKI PATEL, Acting Director, Department of Public Health

SUBJECT

Grant Award from Essential Access Health for the 2026-27 California Comprehensive Sexual and Reproductive Health Program

RECOMMENDATION(S)

Accept and approve the 2026-27 California Comprehensive Sexual and Reproductive Health Program **Grant Agreement No. 26-501** (Subrecipient Agreement No. 454-5320-70301-26-27) from Essential Access Health, to support family planning and preventive health services, in the amount of \$120,000, for the period of April 1, 2026 through March 31, 2027.
(Presenter: Janki Patel, Acting Director, 387-9146)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

**Foster Sustainable Development Through Strategic Partnerships.
Provide for the Safety, Health, and Social Service Needs of County Residents.**

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The California Comprehensive Sexual and Reproductive Health Program (CA CSRHP) grant award from Essential Access Health does not require a local match. Adequate appropriation and revenue have been included in the Department of Public Health's (DPH) 2025-26 budget and will be included in the 2026-27 recommended budget.

BACKGROUND INFORMATION

Essential Access Health receives CA CSRHP funding from the State of California (State) and is authorized to execute subrecipient agreements with various agencies throughout California. Due to uncertainty in the current federal funding environment, the State is providing CA CSRHP funding to support continuity of services normally provided by Title X funding, for women's health services, family planning programs, and preventive health care, including breast and cervical cancer screenings, for approximately 400 patients each year at DPH clinics in Barstow, Hesperia, Needles, Ontario, and San Bernardino.

On May 6, 2026, DPH received the CA CSRHP Grant Agreement from Essential Access Health, in the amount of \$120,000, for the period of April 1, 2026 through March 31, 2027.

This item is being presented at this time, as this is the first available date following the required operational, fiscal, and legal reviews. Approval at this time will not impact DPH's services or activities.

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PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Adam Ebright, Deputy County Counsel, 387-5455) on May 28, 2026; and County Finance and Administration (Iliana Rodriguez, Administrative Analyst, 386-8392) on May 28, 2026.

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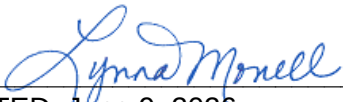
Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: June 9, 2026



cc: PH - Ramos w/agree
Contractor - c/o PH w/agree
File - w/agree

CCM 06/30/2026