



Contract Number

SAP Number
4400007170

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert
Telephone Number	909-580-6150
Contractor	Arnold Kevin Nourse dba Nourse Leadership Strategies
Contractor Representative	Kevin Nourse
Telephone Number	(310) 715-8315
Contract Term	9/20/2017 – 6/30/2021
Original Contract Amount	\$158,250
Amendment Amount	\$248,625
Total Contract Amount	\$406,875
Cost Center	8610

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3

Whereas, on September 17, 2017, the County of San Bernardino (County) and Arnold Kevin Nourse dba Nourse Leadership Strategies (Contractor) (sometimes collectively referred to as “the Parties”) entered into an agreement (County SAP No. 4400007170 “the Agreement”) in the amount of \$38,250, for leadership training within healthcare the period of September 20, 2017 through November 29, 2018;

Whereas, on October 11, 2018, the Parties amended the Agreement to extend the term through June 29, 2019;

Whereas, on May 9, 2019, the Parties amended the Agreement to increase the contract amount by \$120,000, and extended the term of the Agreement through June 30, 2021; and

Whereas, County and Contractor now desire to approve this Amendment No. 3, effective July 28, 2020, to the Agreement to expand the scope of services to include additional leadership mentoring, coaching, and education, and increase the contract amount by \$248,625, from \$158,250 to \$406,875, with no change to the expiration date of June 30, 2021.

Now therefore, the County and Contractor agree to amend the Agreement as follows:

1. ADD Attachment "A", entitled, "NLS Contract Renewal" to the Agreement, which Attachment is attached hereto and incorporated into the Agreement by this reference.
2. INCREASE the maximum amount of payment by County to Contractor under the Agreement by \$248,625, from \$158,250 to \$406,875. In no event shall County be responsible for payment to Contractor for services under this Agreement in an amount that is in excess of \$248,625, for the period of July 28, 2020 through June 30, 2021.

All other terms of the Agreement shall remain the same and in full force and effect.

This Amendment No. 3 shall take effect on the date it is signed by both parties.

This Amendment No. 3 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Laura H. Welch
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Scott Runyan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____