

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-882 A-1

SAP Number
4400014661

Children and Family Services

Department Contract Representative	Candace Armijo
Telephone Number	909-387-2806
Contractor	Court Appointed Special Advocate of San Bernardino County
Contractor Representative	Nicholas Fisher
Telephone Number	909-881-6760
Contract Term	October 1, 2020 through September 30, 2024
Original Contract Amount	\$ 945,000
Amendment Amount	\$ 315,000
Total Contract Amount	\$ 1,260,000
Cost Center	5017651000

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-882, effective March 14, 2023, as follows:

VI. FISCAL PROVISIONS

Amend Section VI, Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$1,260,000, or \$315,000 per 12-month period, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

XI. TERM

Amend Section XI to read as follows:

This Contract is effective as of October 1, 2020 and is extended from its original expiration of September 30, 2023, to expire on September 30, 2024, but may be terminated earlier in accordance with provisions of Section X of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

All other terms and conditions of Contract No. 20-882 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 14 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By



Deputy

Court Appointed Special Advocate of San Bernardino County

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:

By

► *Nicholas Fisher*

(Print or type signature - sign in blue ink)

Name Nicholas Fisher

(Print or type name of person signing contract)

Title Executive Director

(Print or Type)

Dated: February 15, 2023Address PO Box 519Rialto, CA 92377**FOR COUNTY USE ONLY**

Approved by Legal Form

► *Kaleigh Ragon*

Kaleigh Ragon, Deputy County Counsel

Date February 15, 2023

Reviewed for Contract Compliance

► *Patty Steven*

Patty Steven, HS Contracts Unit

Date February 15, 2023

Reviewed/Approved by Department

► *Jenny Zepeda*

Jenny Zepeda, Director

Date February 15, 2023