



**Contract Number**

23-1326 A-3

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Abbra Holland
<b>Telephone Number</b>	909 495-4593
<b>Contractor</b>	United States Department of Health and Human Services, Health Resources and Services Administration
<b>Contractor Representative</b>	Whitney Watkins
<b>Telephone Number</b>	301 287-0153
<b>Contract Term</b>	January 1, 2024 through December 31, 2024
<b>Original Contract Amount</b>	\$388,443
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$388,443
<b>Cost Center</b>	9300081000
<b>Grant Number (if applicable)</b>	800249

**Briefly describe the general nature of the contract:**

Amendment No. 3 to Contract No. 23-1326 (Award No. 6 H76HA00154-33-05) from the United States Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program Part C Early Intervention Services Program, to support HIV early intervention and primary care services, notifying of \$7,262 in unobligated funds from the period January 1, 2024 through December 31, 2024, to the period January 1, 2026 through December 31, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶ Adam Ebright, Deputy County Counsel	▶ _____	▶ Janki Patel, Acting Director
Date _____	Date _____	Date _____