



**FIRST AMENDMENT**  
**TO THE MEMORANDUM OF UNDERSTANDING**  
**BETWEEN**  
**INLAND EMPIRE HEALTH PLAN**  
**AND**  
**COUNTY OF SAN BERNARDINO**

WHEREAS, Inland Empire Health Plan (“IEHP”), a local public entity of the State of California, and the County of San Bernardino (“COUNTY”), a political subdivision of the State of California, (hereinafter collectively referred to as “Parties” and individually as “Party”) agree to amend the Memorandum of Understanding (the “MOU”) between them dated March 19, 2020; and

WHEREAS, IEHP’s desire to render assistance is in accordance with the California Emergency Services Act (Gov. Code § 8550, et seq.) and invokes any and all privileges and immunities afforded to it as a local public agency, including, but not limited to Gov. Code § 8655.

NOW THEREFORE, in consideration of the mutual covenants contained herein, the Parties agree as follows:

- A. Section 2, PERIOD OF PERFORMANCE, is hereby amended to extend the term of this agreement by sixty (60) days, through July 16, 2020.
- B. Section 15, COUNTERPARTS: SIGNATURE, is hereby deleted in its entirety and replaced with the following:  
  
 “This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.”
- C. Notwithstanding the date of execution, unless otherwise referenced, this First Amendment shall be effective May 17, 2020.
- D. Except as amended hereby, all of the other terms and conditions of the Agreement are to remain in full force and effect.



E. The Parties certify that the individual signing below has authority to execute this AMENDMENT on behalf of each Party and may legally bind each Party to the terms and conditions of this AMENDMENT, and any attachments hereto.

(SIGNATURE PAGE TO FOLLOW)

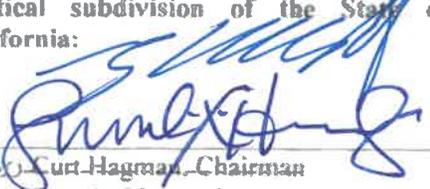


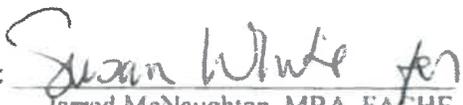
IN WITNESS WHEREOF, the parties hereto have signed this First Amendment to the MOU as set forth below.

COUNTY OF SAN BERNARDINO, a political subdivision of the State of California:

INLAND EMPIRE HEALTH PLAN:

Gary McBride, CEO  
County Administrative Office

By:   
Curt Hagman, Chairman  
Board of Supervisors  
San Bernardino County

By:   
Jarrod McNaughton, MBA, FACHE  
Chief Executive Officer

Date: 5/15/2020

Date: 5/15/2020

APPROVED AS TO FORM:

APPROVED AS TO FORM:  
Inland Empire Health Plan

By:   
Adam Ebright  
Name: Michelle Blakemore  
Title: Deputy County Counsel  
Date: 5/15/2020

By:   
Name: Anna W. Wang  
Title: General Counsel  
Date: 5/15/2020