

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

16-449 A-2

**SAP Number**

**Sheriff/Coroner/Public Administrator**

**Department Contract Representative**  
**Telephone Number**

John Ades, Captain  
(909) 387-0640

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Five Keys Charter School  
Steve Good, Executive Director  
415-652-9130  
07/01/2016 – 06/30/2021  
Mutual Aid  
-----  
-----  
4420005167

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 2**

Contract No. 16-449 is being amended effective July 1, 2020 as follows: By replacing Section F. TERM OF CONTRACT, with the language shown below extending the contract term by one year from July 1, 2020 through June 30, 2021.

**D. TERM OF CONTRACT**

This Contract is effective as of July 1, 2016 through June 30, 2021 but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

The County and FKCS each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to FKCS for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice FKCS shall promptly discontinue services unless the notice directs otherwise. FKCS shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

Except as amended all other terms and conditions of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO

*Curt Hagman*

Curt Hagman, Chairman, Board of Supervisors

Dated:

**JUN 02 2020**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Lynna Monelli  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By

*[Signature]*

Deputy



Five Keys Charter School

(Print or type name of corporation, company, contractor, etc.)

By

*[Signature]*

(Authorized signature - sign in blue ink)

Name

Steve Good

(Print or type name of person signing contract)

Title

Executive Director

(Print or Type)

Dated:

*5/14/20*

Address

70 Oaks Grove Street

San Francisco, CA 94107

**FOR COUNTY USE ONLY**

Approved as to Legal Form

By

*[Signature]*

Richard D. Luczak, Deputy County Counsel

Date

*5/19/2020*

Reviewed for Contract Compliance

By

Date

Reviewed/Approved by Department

By

John Ades, Captain

Date

*5/19/2020*