THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 22-410 A-1

**SAP Number** 

# **Preschool Services Department**

Department Contract Representative N. Michelle Petersen

Telephone Number 909-386-8369

Email Address nancy.petersen@hss.sbcounty.gov or

hsasdcontractsunit@hss.sbcounty.gov

**Contractor** GeriSmiles Mobile Dental Hygiene Practice, Inc.

Contractor Representative Dr. Travis Tramel

Telephone Number 951-428-1714

Contract Term

July 1, 2022, through August 31, 2026

N/A

Amendment Amount N/A

Total Contract Amount N/A

**Cost Center** 5911012220

Grant Number (if applicable)

N/A

#### IT IS HEREBY AGREED AS FOLLOWS:

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 22-410, as follows:

### **SECTION VIII. TERM**

## Is amended to read as follows:

This Contract is effective as of July 1, 2022, and is extended from its expiration date of June 30, 2025, to expire on August 31, 2026, but may be terminated earlier in accordance with the provisions of Section IX of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 22-410 remain in full force and effect.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY	GERISMILES MOBILE DENTAL HYGIENE PRACTICE, INC.
· Daunm Rowe	(Print or type name of corporation, company, contractor, etc.)  By Trawis D. Tramil
Dawn Rowe, Chair, Board of Supervisors	AGDOA <b>Autbooize</b> d signature - sign in blue ink)
Dated: AUG 0 6 2024	Name Dr. Travis Tramel
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title CEO / Owner
Clerk of the Board of Supervisors San Bernardino County  By	(Print or Type)  Dated: 7/15/2024
Deputy	Address 4199 Flat Rock Drive, Suite 127
ARDINO COULT	Riverside, CA 92505
ADINO C	

FOR COUNTY USE ONLY		
Approved as the Legal Form  Lam Ebright  Adam Ebright County Counsel	Reviewed for Confirmation Compliance  Patty Sturm Patty Stevenseastes Manager	Reviewed/Approved by Department  Mulina  Arene Adding Assistant Director  Preschool Services Department
7/15/2024 Date	Date	Date