



**Contract Number**

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**SAP Number**  
N/A

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## Department of Behavioral Health

<b>Department Contract Representative</b>	<u>Nancy McPheeters</u>
<b>Telephone Number</b>	<u>(909) 383-3969</u>
<b>Contractor</b>	<u>Inland Empire Health Plan, the Housing Authority of the County of San Bernardino, Step Up on Second Street, Inc., and Inland Housing Solutions</u>
<b>Contractor Representative</b>	<u>Edward Juhn</u>
<b>Telephone Number</b>	<u>(909) 890-2000</u>
<b>Contract Term</b>	<u>March 24, 2026, through October 31, 2030</u>
<b>Original Contract Amount</b>	<u>Non-Financial</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>Non-Financial</u>
<b>Cost Center</b>	<u>N/A</u>
<b>Grant Number (if applicable)</b>	<u>N/A</u>

**Briefly describe the general nature of the contract:** Non-Financial Data Use Agreement with Inland Empire Health Plan, the Housing Authority of the County of San Bernardino, Valley Star Behavioral Health, Inc., Step Up on Second Street, Inc., and Inland Housing Solutions to safeguard protected health information of Golden Apartment residents, effective March 24, 2026, through October 31, 2030.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Charles Phan, Supervising Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____ Michael Shin, Administrative Manager  Date _____	Reviewed/Approved by Department  ▶ _____ Joshua Dugas, Acting Director  Date _____
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