

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-471 A-1

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative**  
**Telephone Number**

Dan Munsey  
909-387-5779

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Michael Wakoski  
On File  
07/01/2020-06/30/2022

### IT IS HEREBY AGREED AS FOLLOWS:

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

Agreement No. 20-471, Section III is hereby amended as follows:

1. Section III is amended to read as follows:

#### III. TERM:

This Contract shall be effective July 1, 2020 and shall continue in effect until June 30, 2022. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This contract may be terminated for just cause immediately by SBCFPD. CONTRACTOR shall serve at the pleasure of the appointing authority or designee, who shall have the full authority and discretion to exercise SBCFPD's rights under this contract.

All other terms of Agreement 20-471 shall remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY FIRE PROTECTION  
DISTRICT

►

Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Secretary of the Board of Directors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Michael Wakoski

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Michael Wakoski

(Print or type name of person signing contract)

Title

BC 117 Wildland Division  
(Print or Type)

Dated: 6/10/21

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

► Scott Runyan, Supervising County Counsel

Date 6/10/2021

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Date