

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-513 A-2

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative
Telephone Number

John Ades, Captain
(909) 387-0640

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

San Bernardino Community College
Dennis Paul
(909) 384-4431
07/01/2020 through 06/30/2023
\$1,975,064.73
\$ 362,987.57
\$2,338,052.30
4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 2

Effective June 22, 2021, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour), bringing the total contract amount to \$1,975,064.73.

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour), bringing the total contract amount to \$2,338,052.30.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

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COUNTY OF SAN BERNARDINO

►

Curt Hagman

Curt Hagman, Chairman, Board of Supervisors

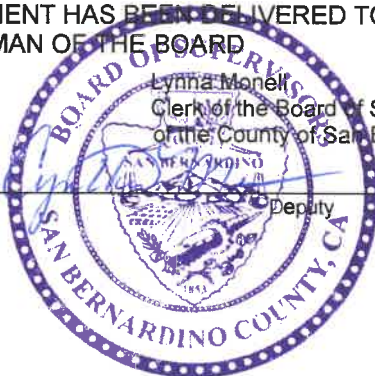
Dated:

JUN 22 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By



Deputy

San Bernardino Community College District

(Print or type name of corporation, company, contractor, etc.)

By

►

Steven J. Sutorus

(Authorized signature - sign in blue ink)

Name

Steven J. Sutorus

(Print or type name of person signing contract)

Title

Business Manager

(Print or Type)

Dated:

05/14/2021

Address

550 E Hospitality Lane, Suite 200

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Richard D. Luczak
Richard D. Luczak, Deputy County Counsel

Date

6/11/2021

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

John Ades
John Ades, Captain

Date

6/2/2021