

Notice of Exemption

To: ☐ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

PROJECT DESCRIPTION

Project Name: Cooling Tower Replacement

Project Description: Replacement of Cooling Towers with new.

Location: 400 N Pepper Ave, Colton CA 92324
APN: 025408118

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number:

Robert Gilliam
Lead Agency Contact Person

909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption:
Existing Facilities, Class 2 subsection (b, c), Replacement or Reconstruction, Section 15302.
☐ Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15302, Class 2 "Replacements or Reconstruction of Existing Structures and Facilities under subclass (b) Replacement of a commercial structure with a new structure of substantially the same size, purpose, and capacity. Subclass (c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. The new cooling towers is considered a replacement for the County facility and is consistent with the Class 2(b)(c) exemption.


Signature (Public Agency)

5.15.23
Date

Title

☐ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____