



Contract Number

20-1228 A-1

SAP Number

San Bernardino County Flood Control District

Department Contract Representative	Johnny D. Gayman, P.E. Engineering Manager
Telephone Number	(909) 387-7997
Contractor	San Bernardino County, through its Regional Parks Department
Contractor Representative	Beahta Davis Director of Regional Parks
Telephone Number	(909) 387-2340
Contract Term	December 15, 2020 to June 30, 2030
Original Contract Amount	N/A
Amendment Amount	
Total Contract Amount	N/A
Cost Center	1970002510
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 1 to
Memorandum of Understanding No. 20-1228
Between San Bernardino County Flood Control District and
San Bernardino County, through its Regional Park Department**

San Bernardino County Flood Control District (DISTRICT) and San Bernardino County, through its Regional Park Department (PARKS), hereby seek to enter into this Amendment No. 1 to amend Memorandum of Understanding (MOU) No. 20-1228:

1. DELETE paragraph 4.4 and REPLACE with revised paragraph 4.4 that shall now read as follows:

- 4.4. The Effective Date of this **MOU** shall be December 15, 2020. This **MOU** shall terminate on June 30, 2030, but may be extended by the **PARTIES** for one additional five year term by written amendment.
2. All other terms and conditions of MOU No. 20-1228 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
4. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

WITNESS WHEREOF, the San Bernardino County Flood Control District and the San Bernardino County, through its Regional Parks Department have each caused this **Amendment No. 1** to be subscribed by its duly authorized officers, in its behalf.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

By _____
Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino
County Flood Control District

By _____
Deputy

SAN BERNARDINO COUNTY

By _____
Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors

of the San Bernardino County

By _____
Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
By _____ Sophie A. Curtis, Deputy County Counsel	By _____ Andy Silao, P.E.	By _____ Noel Castillo, Chief Flood Control Engineer
Date _____	Date _____	Date _____

Reviewed/Approved by Regional Parks

By _____
Beahta Davis, Director

Date _____