



**Contract Number**

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**SAP Number**

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## Real Estate Services Department

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Parallel Broadcasting, Inc.
<b>Contractor Representative</b>	Rick Herrick - President
<b>Telephone Number</b>	(909) 936-7933
<b>Contract Term</b>	July 1, 2026 – June 30, 2031
<b>Original Contract Amount</b>	\$44,906.40
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$44,906.40
<b>Cost Center</b>	7812001000
<b>GRC/PROJ/JOB No.</b>	89003887
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** This License is for a period of five years commencing July 1, 2026 and ending June 30, 2031 for the Licensee's use of a portion of County's existing rack space within the County-owned equipment shelter located at Bertha Peak North Site for the continued operation and maintenance of Licensee's FM translator and antenna.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ► See signature page John Tubbs II, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ► _____  Date _____	Reviewed/Approved by Department  ► See signature page John Gomez, Real Property Manager, RESD  Date _____
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