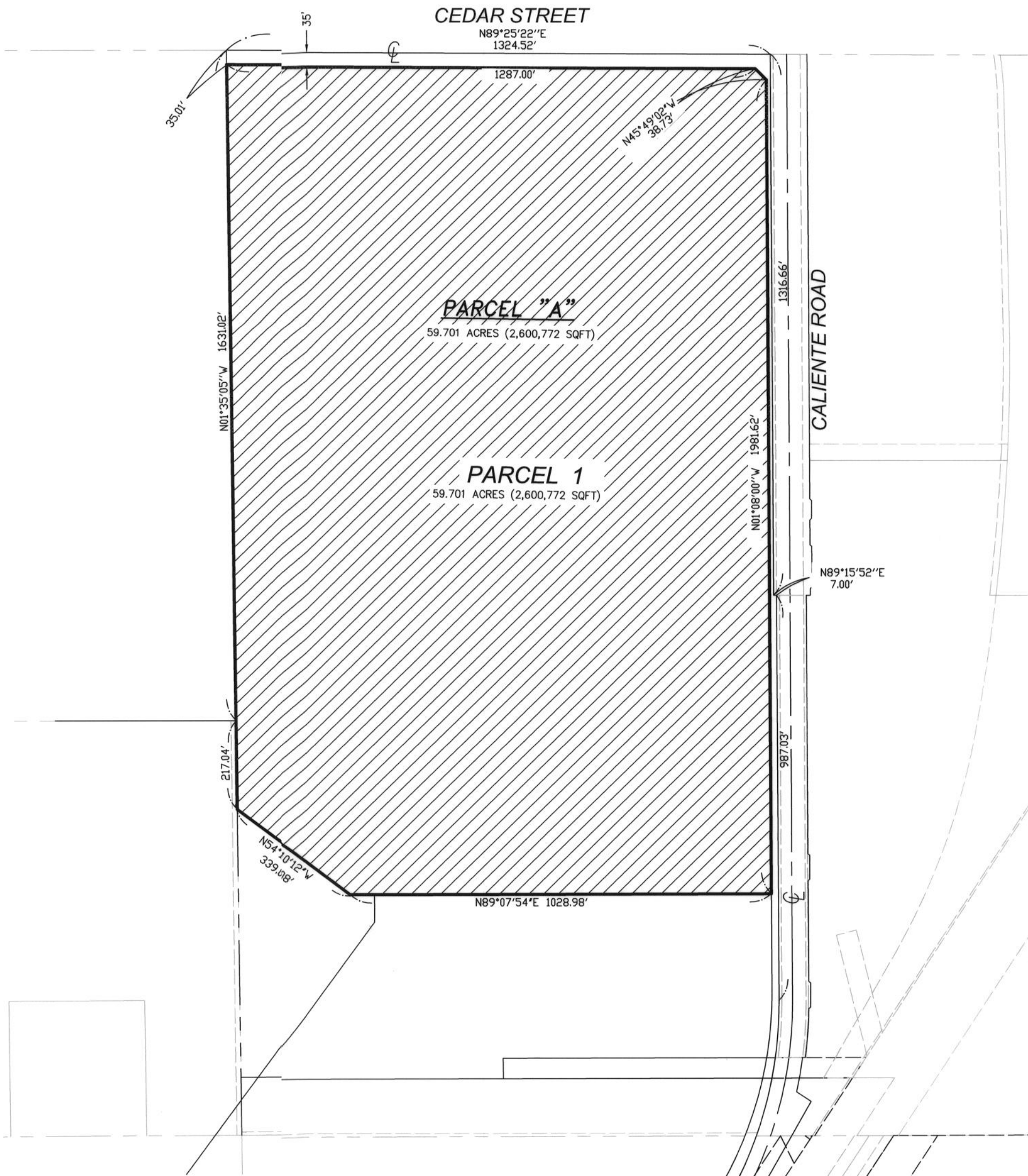


PROPOSED BOUNDARIES FOR ANNEXATION NO. 200
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA



LEGEND



CFD 94-1 PROPOSED
ANNEXATION AREA

FILED IN THE OFFICE OF THE SECRETARY OF
THE BOARD OF DIRECTORS OF THE SAN BERNARDINO
COUNTY FIRE PROTECTION DISTRICT
THIS ____ DAY OF _____, 20____.

LYNNA MONELL
SECRETARY OF THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE
PROPOSED BOUNDARIES OF ANNEXATION NO. 200 OF
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 94-01, STATE OF
CALIFORNIA, WAS APPROVED BY THE BOARD OF
DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT AT A REGULAR MEETING THEREOF,
HELD ON THE ____ DAY OF _____,
20____, BY ITS RESOLUTION NO. _____.

LYNNA MONELL
SECRETARY TO THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR
COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN
BERNARDINO FIRE PROTECTION DISTRICT, COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED AT
BOOK _____ OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICTS, AT PAGE _____ IN
THE OFFICE OF THE COUNTY RECORDER FOR SAN
BERNARDINO COUNTY, CALIFORNIA

SECRETARY TO THE BOARD
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE
THIS MAP HAS BEEN FILLED UNDER DOCUMENT
NUMBER _____, THIS ____ DAY OF _____,
20____, AT _____, IN BOOK _____
OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICT AT PAGE(s) _____
AT THE REQUEST OF THE SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT COMMUNITY FACILITIES
DISTRICT 94-01 IN THE AMOUNT OF \$ _____.
BOB DUTTEN
ASSESSOR RECORDER
SAN BERNARDINO COUNTY
BY: _____ DEPUTY RECORDER

PROPOSED ANNEXATION

APN #: FOR CONVEYANCING PURPOSES:
3039-341-16 (59.701 AC)

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO,
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A:

PARCEL 1 OF PARCEL MAP NO. 20159, FILED IN BOOK 255, PAGES 19 TO
26 INCLUSIVE, OF PARCEL MAPS, RECORDS OF SAN BERNARDINO COUNTY,
CALIFORNIA.

EXCEPTING THEREFROM THE INTEREST IN THE OIL, GAS AND MINERAL RIGHTS,
IN AND UNDER SAID LAND, AS EXCEPTED IN THE FOLLOWING DEEDS: DEED
FROM HAROLD K. HENSLEY AND VIDA HENSLEY, HUSBAND AND WIFE, TO
MYRTLE STRAWN, UNMARRIED, DATED APRIL 16, 1952 AND RECORDED APRIL
30, 1952 IN BOOK 2941, PAGE 411, OFFICIAL RECORDS, AS INSTRUMENT
NO. 139; DEED FROM HAROLD K. HENSLEY AND VIDA HENSLEY, HUSBAND
AND WIFE, TO NORMAN DREYFUSS, A MARRIED MAN, ET AL, RECORDED JULY
23, 1957 IN BOOK 4285, PAGE 212, OFFICIAL RECORDS; DEED FROM
JOSEPH R. HINKEL, A SINGLE MAN, TO JAMES J. FADELL, A SINGLE MAN,
RECORDED AUGUST 25, 1958, IN BOOK 4587, PAGE 78, OFFICIAL RECORDS.



PREPARED BY:
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ONTARIO, CA 91764

02/21/2022