

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-287 A-6

SAP Number
4400013931

Children and Family Services

| | |
|---|---------------------------------------|
| Department Contract Representative | Amanda Figueroa |
| Telephone Number | (909) 386-8146 |
| Contractor | Aspiranet |
| Contractor Representative | Tara Juniel Fuller |
| Telephone Number | (909) 890-9022 |
| Contract Term | July 1, 2020 through October 31, 2025 |
| Original Contract Amount | \$5,600,000 |
| Amendment Amount | \$400,000 |
| Total Contract Amount | \$6,000,000 |
| Cost Center | |
| Grant Number (if applicable) | |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 6

It is hereby agreed to amend Contract No. 20-287, as follows:

SECTION V. FISCAL PROVISION

Amend Paragraph A to read as follows:

- A. The maximum amount under this Contract shall not exceed \$6,000,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment of all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII. to read as follows:

This Contract is effective as of July 1, 2020 and is extended from the original expiration date of June 30, 2025, to expire on October 31, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contracts No. 20-287 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Aspiranet

(Print or type name of corporation, company, contractor, etc.)

By ► *Vernon Brown*
(Authorized signature - sign in blue ink)

Name Vernon Brown
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: 6/3/2025

Address 1980 Orange Tree Lane, Suite 240
Redlands, CA 92374

FOR COUNTY USE ONLY

Approved as to Legal Form
By *Daniella Hernandez*
Daniella V. Hernandez, Deputy County Counsel
Date 6/3/2025

Reviewed for Contract Compliance
By *Patty Steven*
Patty Steven, Contracts Manager
Date 6/3/2025

Reviewed/Approved by Department
By *Jeany Glasgow*
Jeany Glasgow, Director
Date 6/3/2025