

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 11, 2025

FROM

LUTHER SNOKE, Chief Executive Officer, County Administrative Office

SUBJECT

2025-26 Fee Workshop

RECOMMENDATION(S)

Receive presentation on the countywide recommended fee changes for Fiscal Year 2025-26.
(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Operate in a Fiscally-Responsible and Business-Like Manner.

FINANCIAL IMPACT

This item is for presentation and discussion and will not result in the use of Discretionary General Funding (Net County Cost).

BACKGROUND INFORMATION

Each year, the County Administrative Office presents countywide recommended fee changes for consideration. This presentation includes:

- Overview of the Fee Program
- 2025-26 Recommended Fee Program Highlights
- Notable changes to 2025-26 Recommended Fees

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on February 12, 2025; Finance (Jessica Trillo, Administrative Analyst, 387-4222), on February 12, 2025; and County Finance and Administration (Paloma Hernandez-Barker, Deputy Executive Officer, 387-5423) on February 24, 2025.

2025-26 Fee Workshop
March 11, 2025

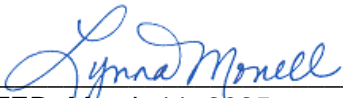
Record of Action of the Board of Supervisors
San Bernardino County

Public Comment: None

RECEIVED PRESENTATION

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 11, 2025



cc: File - Administrative Office w/ attachment

JLL 03/13/2025